

Invocation

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Seventh Sunday after Pentecost

July 3 & 7, 2024

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: Last Sunday we saw the effectiveness of the saving Word in deepest need. But the Savior does not always appear to have an effective, powerful Word. In fact the Savior and his Word most often appear to be weak and lowly, even covered with shame in this world. But it is exactly then that the Savior shows himself most glorious and most powerful in the Word. For in the face of weakness and shame, that saving Word still creates and preserves faith. That's its saving function and the Savior's greatest miracle of all.

This is the Seventh Sunday after Pentecost. In this season, we have now entered fully into the Half Year of the Church. We never leave behind Christ and his work for us which was the center of our attention in the Half Year of Our Lord (Advent-the Festival of Pentecost); but now the emphasis will shift to the result of his work through the Word.

LITURGY: Common Service

CW pg. 15

OUR FAMILY AT WORSHIP

BATHROOMS are located in the back of church, just down the hall toward the school. Please ask an usher for help finding them.

HEARING ASSISTANCE EQUIPMENT is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

VISITORS are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

FAITH

403

I Know My Faith Is Founded



1 I know my faith is found - ed On Je - sus
 2 In - crease my faith, dear Sav - ior, For Sa - tan
 3 In faith, Lord, let me serve you; Though per - se -



Christ, my God and Lord; And this my faith con -
 seeks by night and day To rob me of this
 cu - tion, grief, and pain Should seek to o - ver -



fess - ing, Un - moved I stand up - on his Word. Man's
 trea - sure And take my hope of bliss a - way. But,
 whelm me, Let me a stead - fast trust re - tain. And



rea - son can - not fath - om The truth of God pro -
 Lord, with you be - side me I shall be un - dis -
 then at my de - par - ture, Lord, take me home to



found; Who trusts in world - ly wis - dom Re - lies on
 mayed; And led by your good Spir - it, I shall be
 you, And let me there in - her - it All you have



shift - ing ground. God's Word is all - suf - fi - cient,
 un - a - fraid. A - bide with me, O Sav - ior,
 prom - ised me. In life and death, Lord, keep me



It makes di - vine - ly sure, And, trust - ing
 A firm - er faith be - stow. Then I shall
 Un - til your heav'n I gain, Where I by



in its wis - dom, My faith shall rest se - cure.
 bid de - fi - ance To ev - 'ry e - vil foe.
 your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. composite.

Tune: NUN LOB, MEIN SEEL (78 78 76 76 76 76) *Concentus novi*, Augsburg, 1540, alt.

P: In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us pray.

P: God of all power and might, you are the giver of all that is good. Help us love you with all our heart; strengthen us in true faith, provide us with all we need,; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

Be Seated

THE WORD

FIRST LESSON

Ezekiel 2:1-5

2 He said to me, “Son of man, stand up on your feet, and I will speak with you.” 2 The Spirit entered into me as he spoke to me and brought me up to my feet. Then I heard him speaking to me. 3 He said to me, “Son of man, I am sending you to the people of Israel, to disloyal nations, who have been disloyal to me. They and their fathers have rebelled against me to this very day. 4 These children of mine are brazen-faced and hard-hearted. I am sending you to them, and you are to tell them that this is what the LORD God says. 5 Then, whether they listen or do not listen—for they are a rebellious house—then they will know that a prophet has been among them. (EHV)

Refrain

Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone

O LORD, hear my prayer, listen to my cry for mercy;*
in your faithfulness and righteousness come to my relief.

Do not bring your servant into judgment,*
for no one living is righteous before you.

My spirit grows faint within me;*
my heart within me is dismayed.

Refrain

Answer me quickly, O LORD;*
do not hide your face from me.

Let the morning bring me word of your unfailing love,*
for I have put my trust in you.

Teach me to do your will, for you are my God;*
may your good Spirit lead me on level ground.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

¹⁰ But you have faithfully followed my teaching, my way of life, my purpose, my faith, my patience, my love, my steadfast endurance, ¹¹ my persecutions, my sufferings—the kind that happened to me in Antioch, Iconium, and Lystra, the kind of persecutions I endured—and the Lord rescued me from all of them. ¹² Indeed, everyone who wants to live a godly life in Christ Jesus will be persecuted, ¹³ while evil people and impostors will go from bad to worse, deceiving and being deceived. ¹⁴ As for you, continue in the things you have learned and about which you have become convinced. You know from whom you learned them ¹⁵ and that from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is God breathed and is useful for teaching, for rebuking, for correcting, and for training in righteousness, ¹⁷ so that the man of God may be complete, well equipped for every good work. **4** I solemnly charge you in the presence of God and Christ Jesus, who is going to judge the living and the dead, and in view of his appearing and his kingdom: ² Preach the word. Be ready whether it is convenient or not. Correct, rebuke, and encourage, with all patience and teaching. ³ For there will come a time when people will not put up with sound doctrine. Instead, because they have itching ears, they will accumulate for themselves teachers in line with their own desires. ⁴ They will also turn their ears away from the truth and will turn aside to myths. ⁵ As for you, keep a clear head in every situation. Bear hardship. Do the work of an evangelist. Fulfill your ministry. (EHV)

VERSE OF THE DAY

Alleluia. Happy are they who hear the Word, hold it fast in an honest and good heart, and bring forth fruit with patience. Alleluia. (Luke 8:15 cf. RSV)



GOSPEL



Mark 6:1-6

6 Jesus left there and went to his hometown. His disciples followed him. ² When the Sabbath came, he began to teach in the synagogue. Many who heard him were amazed. They asked, “Where did this man learn these things? What is this wisdom that has been given to this man? How is it that miracles such as these are performed by his hands? ³ Isn’t this the carpenter, the son of Mary and the brother of James, Joses, Judas, and Simon? And aren’t his sisters here with us?” And they took offense at him.

⁴ Jesus said to them, “A prophet is not without honor except in his hometown and among his own relatives and in his own house.” ⁵ He could not do any miracles there except to lay his hands on a few sick people and heal them. ⁶ He was amazed at their unbelief. Then he went around the villages teaching. (EHV)



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

CHURCH

536 Lord Jesus Christ, the Church's Head



1 Lord Je - sus Christ, the Church's head, You are her
 2 O Lord, let this your lit - tle flock, Your name a -
 3 Help us to serve you ev - er - more With hearts both
 4 And for your gos - pel let us dare To sac - ri -



one foun - da - tion. In you she trusts, be - fore you
 lone con - fess - ing, Con - tin - ue in your lov - ing
 pure and low - ly. And may your Word, that light di -
 fice all trea - sure; Teach us to bear your bless - ed



bows, And waits for your sal - va - tion. Built
 care, True u - ni - ty pos - sess - ing. Your
 vine, Shine on in splen - dor ho - ly That
 cross, To find in you all plea - sure. Oh,



on this rock se - cure, Your Church shall en - dure
 sac - ra - ments, O Lord, And your sav - ing Word
 we re - pent - ance show, In faith ev - er grow.
 grant us stead - fast - ness In joy and dis - tress.



Though all the world de - cay And all things
 To us e'er pure re - tain. Grant that they
 The pow'r of sin de - stroy And e - vils
 Lord, for your mer - cy's sake, Let us by



pass a - way. Oh, hear, oh, hear us, Je - sus!
 may re - main Our on - ly strength and com - fort.
 that an - noy. Oh, make us faith - ful Chris - tians.
 grace par - take Of end - less joy and glo - ry.

Text: Johann Mentzer, 1658–1734, abr.; tr. William J. Schaefer, 1891–1976, alt.
 Tune: REUTER (87 87 65 66 7) Friedrich O. Reuter, 1863–1924.

Starting this week, we are going to study the different sections of the Church Service.

SERMON TEXT AND TITLE:

Genesis 28:17 He was afraid and he said, “How awe- inspiring is this place! This is nothing other than the house of God, and this is the gate to heaven.”

Matthew 28:19 Therefore go and gather disciples from all nations by baptizing them in the name of the Father and of the Son and of the Holy Spirit,

The Parts of the Service: The Invocation

CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

OFFERING: (Sunday only) *The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

PRAYER OF THE CHURCH

LORD’S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS: CW 515
CW 234

"Shepherd of Tender Youth"
"Praise to the Lord, the Almighty"

515

Shepherd of Tender Youth



1 Shep - herd of ten - der youth, Guid - ing in
 2 You are our ho - ly Lord, Christ, the in -
 3 You are our great High Priest; You have pre -
 4 Oh, ev - er be our guide, Our shep - herd
 5 So now and till we die Sound we your



love and truth Through de - vious ways, Christ, our tri -
 car - nate Word, Heal - er of strife. You did your -
 pared the feast Of ho - ly love; And in our
 and our pride, Our staff and song. Je - sus, O
 prais - es high And joy - ful sing; In - fants and



um - phant King, We come your name to sing
 self a - base That from sin's deep dis - grace
 mor - tal pain None calls on you in vain;
 Christ of God, By your en - dur - ing Word
 all the throng Who to your Church be - long



And here our chil - dren bring To join your praise.
 You might thus save our race And give us life.
 Our plea do not dis - dain: Help from a - bove!
 Lead us where you have trod; Make our faith strong.
 U - nite to swell the song To Christ, our King.

Text: attr. Clement of Alexandria, c. 170–c. 220; tr. Henry M. Dexter, 1821–90, alt.

Tune: OLIVET (664 6664) Lowell Mason, 1792–1872, alt.

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Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! Oh, let all that is in me a -



a - tion! O my soul, praise him, for
 reign - ing And, as on wings of an
 made you, Health has be - stowed and, when
 fend you; Sure - ly his good - ness and
 dore him! All that has life and breath,



he is your health and sal - va - tion!
 ea - gle, up - lift - ing, sus - tain - ing.
 heed - less - ly fall - ing, has stayed you.
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!



Let all who hear Now to his tem - ple draw
 Have you not seen All that is need - ful has
 What need or grief Ev - er has failed of re -
 Pon - der a - new What the Al - might - y can
 Let the A - men Sound from his peo - ple a -



near, Join - ing in glad ad - o - ra - tion!
 been Sent by his gra - cious or - dain - ing?
 lief? Wings of his mer - cy did shade you.
 do As with his love he be - friends you.
 gain; Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–80; tr. composite.

Tune: LOBE DEN HERREN (14 14 478) *Ander Theil Des Erneueren Gesang-Buchs*, Stralsund, 1665, alt.

THANKSGIVING

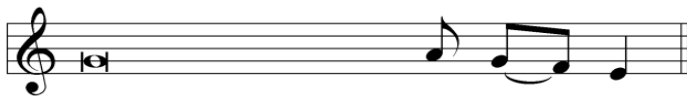
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



C: **And his mercy endures for - ev - er.**

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: **A - men.**

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.



C: **A - men. A - men. A - men.**

CLOSE OF SERVICE

327 God Be with You till We Meet Again



1 God be with you till we meet a - gain, By his
2 God be with you till we meet a - gain, 'Neath his



coun - sels guide, up - hold you, With his sheep se - cure - ly
wings pro - tect - ing hide you, Dai - ly man - na still pro -

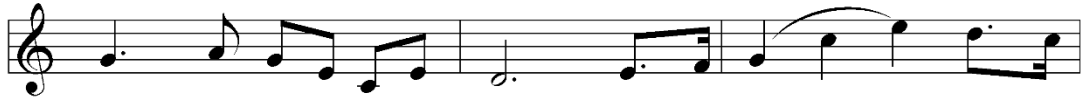


fold you— God be with you till we meet a - gain.
vide you— God be with you till we meet a - gain.

Refrain



Till we meet, Till we meet, Till we



meet at Je - sus' feet. Till we meet, Till we



meet— God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828–1904, abr., alt.
Tune: GOD BE WITH YOU (98 89 with Refrain) William O. Tomer, 1833–96.

Officers

Accompanist: Deanna Schneck

Liturgist & Reader: Ken Vagt

Zion Evangelical Lutheran Church
Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org
Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

CALL UPDATE—The Zion church leadership has developed a plan for what a 50% pastor might look like for the ministry of Zion. That plan will be presented to the Zion voters soon. Please plan on being at the next **Voter’s Meeting on Sunday, July 28th** to help in the decision process for Zion.

ZION LUTHERAN CHURCH ANNUAL KILLARNEY CAMP-OUT: The Camp-out this year is being held on Fri., Aug. 2nd - Sun., Aug. 4th. If you are planning on camping, we need you to sign-up for a campsite by Sunday, July 22nd. This will help us know how many campsites to reserve so all of our church families and friends can be close together. The sign-up sheet is in the West foyer or you can call the office (242-1378) between 8-noon to have your name added. Thank you and we look forward to everyone having a great weekend.

HELPING OUR CHURCH FAMILY: Friends in Faith has a “Zion’s Meal Train” program. The “Zion Meal Train” is a program that assists members of the Congregation with meals for situations such as surgeries/recovery, unexpected hospital stays, loss, birth of a child, etc. The meal train is open to all male and female members of the Congregation interested in providing meals for fellow members in need. We will be utilizing the official Meal Train website (www.MealTrain.com) to stay organized. When many friends provide support through a meal it means you may only have to volunteer once in a while to make a meal. The Meal Train program keeps schedules, as well as provides locations and dietary restrictions. If you are interested in volunteering to prepare an occasional meal as needed, please sign up in the west foyer or contact Melissa Freiny at 734-652-1638. Thank you in advance for considering to use your time and talents to support our church family.

Coming up at Zion

Sunday	9:00 a.m. Worship Service (IC/CC)
	10:15 a.m. Adult Bible Study – NO Sunday School or Youth Group (Adult Bible Study decided to continue to meet for the summer.)
Wednesday	7:00 p.m. Worship Service
Sunday	9:00 a.m. Worship Service NO Adult Bible Study – NO Sunday School or Youth Group

Zion Lutheran Church Annual Camp-out at



Friday, August 2nd – Sunday, August 4th

**Camping is FREE! If you want to camp please sign up
in the west foyer by July 22nd.**

**If you are not a camper please come Saturday for food,
fellowship, swimming, fishing, or just relaxing at the beach!**

**A pot-luck supper is planned for Saturday at 5:00 p.m.
at the large pavilion. Service and Fellowship will provide the
protein and table service. We ask that
campers / visitors bring a dish to pass. A short
church service will follow the supper.**

ZION CALENDAR QR CODE: Would you like to access the Zion Calendar anytime? We have made it available now with a QR code. The QR code will link you directly to the Zion Church and School Calendar. If you'd prefer to view it or add from a computer, visit <https://tinyurl.com/ZionMonroeCalendar>. You can add the Zion events to the calendar app you use by selecting the "+GoogleCalendar" link at the bottom right of the page.



WELS CHURCH LOCATOR: Will you be going on vacation this summer? Will you be gone on a Sunday? We have WELS and ELS churches all over the United States that would love to have you come and worship with them. To find one near your vacation spot, go to the WELS website (WELS.net) and click on the link for 'Find a Church/School' (at the top of the page) or just use the code below.



You're invited
to

Fun With Friends

Zion Lutheran's summer play group!!

Snacks

Friends

Crafts

Kona Ice

When: June 11, July 23, and August 13 Time: 10 a.m.-12



*Parents must remain with their kids.

Zion Music and Art Camp



featuring *Branches Band*

**Monday, July 15 through Thursday, July 18
9 a.m. to Noon**

Open to Preschool through Grade 5

Art Activities and Music with Branches Band,
including participation in a Branches Band
concert on Wednesday, July 17 at 7 p.m.

Cost \$10 per participant

Sign Up Using the Link Below:

<https://tinyurl.com/ZLCMusicCamp>



www.branchesband.com



**Zion Evangelical Lutheran Church
and School**

186 Cole Road, Monroe, MI 48162

www.zionmonroe.org

734-242-1378



Come join us for
3 Special Camping/Bible Study Weekends
at Camp Killarney

J.O.Y. Jesus first, Others second, Yourself third

Family Oriented Bible Study for ages 3yrs and up

July 12-14, 2024 register by June 21, 2024 or

August 9-11, 2024 register by July 25, 2024

Camp for the weekend or join us for the day.

Friday Social; Saturday program and activities (lunch and dinner provided);

Sunday wrap up

Scan QR code for more information and to register.



Always Thankful

18 years and older individuals will look at the 7 gifts

God wants us always to be thankful for.

July 19-21, 2024 Register by July 3, 2024

Camp for the weekend or join us for the day.

Friday Social; Saturday program and activities (lunch and dinner provided);

Sunday wrap up

Scan QR code for more information and to register.



Questions: Connie Tisch (517)740-8193 or cztisch@gmail.com

July Volunteers

	July 3 & 7	July 10 & 14	July 17 & 21	July 24 & 28	July 31 & Aug. 4
Altar Guild		Diane Bilicic &	Ruth Ann Peters		
Live Stream Helpers					
Ushers	<p><u>July 3</u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale</p> <p><u>July 7</u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale</p>	<p><u>July 10</u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner</p> <p><u>July 14</u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner</p>	<p><u>July 17</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier</p> <p><u>July 21</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier</p>	<p><u>July 24</u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p> <p><u>July 28</u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p>	<p><u>July 31</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p> <p><u>August 4</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p>
Communion Helpers	<p><u>July 3</u> Ken Vagt</p> <p><u>July 7</u> Erich Freiny Mark Fuerstenberg</p>		<p><u>July 17</u> Ken Vagt</p> <p><u>July 21</u> Jake Burke Mark Kipf</p>		