



True
GREATNESS

MARK 10:35-45

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Twenty-Second Sunday after Pentecost

October 16 & 20, 2024

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: As we draw ever closer to the day of judgement, the Word of God reminds us that Jesus is our only and our all-sufficient Savior from the wrath of God. Therefore, we do not approach the judgement day with dread; nor do we spend our days in vain efforts to escape it by our own works. Instead as we see the day approaching, we strive all the more to serve as he served. The work of salvation is entirely his. But the response of service that imitates his self-giving service, that is our great honor, our high calling.

This is the Twenty-Second Sunday after Pentecost. In this season, we have now entered fully into the Half Year of the Church. We never leave behind Christ and his work for us which was the center of our attention in the Half Year of Our Lord (Advent-the Festival of Pentecost); but now the emphasis will shift to the result of his work through the Word.

LITURGY: Service of the Word & Sacrament

CW pg. 26

OUR FAMILY AT WORSHIP

BATHROOMS While we are in the construction phase, the bathrooms that are functional are located in the East Foyer or down in the school hallway. Please ask an usher for help finding them.

HEARING ASSISTANCE EQUIPMENT is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

VISITORS are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

For most of you, putting on perfume, cologne, or aftershave before coming to church is just routine. But for a growing number of us in the congregation, those smells will lead to nausea, headaches, shortness of breath, and migraines. We are asking if you could please re-evaluate your use of fragrances before you come to church, especially during the winter months when the enclosed heated space will magnify the effects of the fragrances. If you could wait until you get home from church to spritz on the smells, it would be greatly appreciated!

REDEEMER

351

Hail, O Once-Despised Jesus



1 Hail, O once - de - spis - ed Je - sus! Hail, O Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, All our sins on
 3 Je - sus, heav'n - ly hosts a - dore you, Seat - ed at your
 4 Wor - ship, hon - or, pow'r, and bless - ing You are wor - thy



le - an King! You have suf - fered to re - lease us,
 you were laid; By al - might - y love a - noint - ed,
 Fa - ther's side. Cru - ci - fied this world once saw you;
 to re - ceive; Loud - est prais - es, with - out ceas - ing,



Hope to give and peace to bring. Hail, O u - ni - ver - sal
 You have full a - tone - ment made. Ev - 'ry sin has been for -
 Now in glo - ry you a - bide. There for sin - ners you are
 Right it is for us to give. Help, O bright an - gel - ic



Sav - ior, Bear - er of our sin and shame; By your mer -
 giv - en Through the pow - er of your blood; O - pen is -
 plead - ing, And our place you now pre - pare, Ev - er for
 spir - its, All your no - blest an - thems raise; Help to sing



its we find fa - vor; Life is giv - en through your name.
 the gate of heav - en; We are rec - on - ciled to God.
 us in - ter - ced - ing Till in glo - ry we ap - pear.
 our Sav - ior's mer - its; Help to chant Im - man - uel's praise.

Text: *A Collection of Hymns*, London, c. 1757, alt.

Tune: O DURCHBRECHER ALLER BANDE (87 87 D) Freylinghausen, *Geist-reiches Gesang-Buch*, Halle, 1704, alt.

P: The grace of our Lord (✠) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

The congregation may kneel.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

P: The works of the Lord are great and glorious; his name is worthy of praise.



C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

P: Let us pray.

The minister says the Prayer of the Day.

P: Lord, keep your household, the Church, in continual godliness and set us free from all adversities, that under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

THE WORD

First Lesson

Isaiah 53:10-12

¹⁰ Yet it was the LORD's will to crush him and to allow him to suffer. Because you made his life a guilt offering, he will see offspring. He will prolong his days, and the LORD's gracious plan will succeed in his hand. ¹¹ After his soul experiences anguish, he will see the light of life. He will provide satisfaction. Through their knowledge of him, my just servant will justify the many, for he himself carried their guilt. ¹² Therefore I will give him an allotment among the great, and with the strong he will share plunder, because he poured out his life to death, and he let himself be counted with rebellious sinners. He himself carried the sin of many, and he intercedes for the rebels. (EHV)

Refrain

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Psalm tone

My God, my God, why have you forsaken me?*

Why are you so far from saying me?

I am a worm and not a man,*

scorned by men and despised by the people.

All who see me mock me;*

they hurl insults, shaking their heads:

“He trusts in the LORD; let the LORD rescue him.*

Let him deliver him, since he delights in him.”

Refrain

My strength is dried up, and my tongue sticks
to the roof of my mouth;*

you lay me in the dust of death.

A band of evil men has encircled me,*

they have pierced my hands and my feet.

They divide my garments among them*
and cast lots for my clothing.

But you, O LORD, be not far off;*

O my Strength, come quickly to help me.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

⁹ So there remains a Sabbath rest for the people of God. ¹⁰ For the one who enters God's rest also rests from his own work, just as God rested from his work. ¹¹ Therefore, let us make every effort to enter that rest, so that no one will fall into the same pattern of disobedience. ¹² For the word of God is living and active, sharper than any double-edged sword. It penetrates even to the point of dividing soul and spirit, joints and marrow, even being able to judge the ideas and thoughts of the heart. ¹³ And there is no creature hidden from him, but everything is uncovered and exposed to the eyes of him to whom we will give an account. ¹⁴ Therefore, since we have a great high priest, who has gone through the heavens, namely, Jesus the Son of God, let us continue to hold on to our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way, just as we are, yet was without sin. ¹⁶ So let us approach the throne of grace with confidence, so that we may receive mercy and find grace to help in time of need. (EHV)

VERSE OF THE DAY

P: Alleluia. For we are God's workmanship, created in Christ Jesus to do good works. Alleluia. (Ephesians 2:10a)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL:

Mark 10:35-45

³⁵ James and John, the sons of Zebedee, approached him and said, "Teacher, we wish that you would do for us whatever we ask." ³⁶ He said to them, "What do you want me to do for you?" ³⁷ They said to him, "Promise that we may sit, one at your right and one at your left, in your glory." ³⁸ But Jesus said to them, "You do not know what you are asking. Can you drink the cup that I am going to drink or be baptized with the baptism that I am going to be baptized with?" ³⁹ "We can," they replied. Jesus told them, "You will drink the cup that I am going to drink and be baptized with the baptism that I am going to be baptized with. ⁴⁰ But to sit at my right or at my left is not for me to give; rather, these places belong to those for whom they have been prepared." ⁴¹ When the ten heard this, they were angry with James and John. ⁴² Jesus called them together and said, "You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But that is not the way it is to be among you. Instead, whoever wants to be great among you will be your servant, ⁴⁴ and whoever wants to be first among you will be a slave of

all. ⁴⁵For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.” (EHV)

C: Praise be to you, O Christ!

HYMN OF THE DAY: CW 417

“I’m But a Stranger Here”

TRUST

417

I’m But a Stranger Here

1 I’m but a stran - ger here; Heav’n is my home.
2 What though the tem - pest rage, Heav’n is my home.
3 There at my Sav - ior’s side— Heav’n is my home—
4 There - fore I mur - mur not; Heav’n is my home.

Earth is a des - ert drear; Heav’n is my home.
Short is my pil - grim - age; Heav’n is my home.
I shall be glo - ri - fied; Heav’n is my home.
What - e’er my earth - ly lot, Heav’n is my home.

Dan - ger and sor - row stand Round me on ev - ’ry hand.
And time’s wild, win - try blast Soon shall be o - ver - past;
There are the good and blest, Those I love most and best,
And I shall sure - ly stand There at my Lord’s right hand.

Heav’n is my fa - ther - land; Heav’n is my home.
I shall reach home at last; Heav’n is my home.
And there I, too, shall rest; Heav’n is my home.
Heav’n is my fa - ther - land; Heav’n is my home.

Text: Thomas R. Taylor, 1807–35.
Tune: HEAVEN IS MY HOME (64 64 6664) Arthur S. Sullivan, 1842–1900.

SERMON TEXT AND THEME: Mark 10:35–45

Greatness Comes with Serving

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

OFFERING: (Sunday only) *The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

PRAYER OF THE CHURCH

P: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

P: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

P: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

P: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.
You are my God, and I will ex - alt you.
I will give you thanks, for you have be - come my sal -
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

The image shows a musical score for the hymn "O Christ, Lamb of God". It consists of five staves of music in a single system, all using a treble clef and a common time signature (C). The lyrics are printed below the notes. The first staff begins with "C:" and the lyrics "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The second staff continues the lyrics "O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men." The music is written in a simple, clear style suitable for a hymn book.

DISTRIBUTION

DISTRIBUTION HYMNS: *CWS 741*
CWS 715

“Take and Eat”
“What Grace Is This?”

741

Take and Eat

Refrain

Take and eat, take and eat, this is my bod - y
 giv - en up for you. Take and drink, take and drink,
 this is my blood giv - en up for you. *Last time*

Verses

- 1 I am the Word that spoke and light was made;
- 2 I am the way that leads the ex - ile home;
- 3 I am the Lamb that takes a - way your sin;
- 4 I am the cor - ner - stone that God has laid,
- 5 I am the Light that came in - to the world;
- 6 I am the First and Last, the liv - ing One;

I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day.
 A chos - en stone and pre - cious in his eyes.
 I am the Light that dark - ness can - not hide;
 I am the Lord who died that you might live;

I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the Shep - herd's voice;
 You are God's dwell - ing place; on me you rest
 I am the Morn - ing Star that nev - er sets.
 I am the Bride - groom, this my wed - ding song.

To Refrain

I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face; in you my light will shine.
 You are my bride; come to the mar - riage feast.

LENT

715

What Grace Is This!

1 What grace is this! My Lord and
 2 What grace is this— That ve - ry
 3 What grace is this! Though Lord of
 4 What grace is this! Rude a - gon -
 5 What grace is this! Once wrapped in
 6 What grace is this? How can it

King Has set his face to suf - fer -
 God Would stoop to lift a cross of
 all, He yields to Pon - tius Pil - ate's
 ies! With com - mon thieves he hangs and
 cloths And gent - ly laid in man - ger -
 be? He wears this raw hu - mil - i -

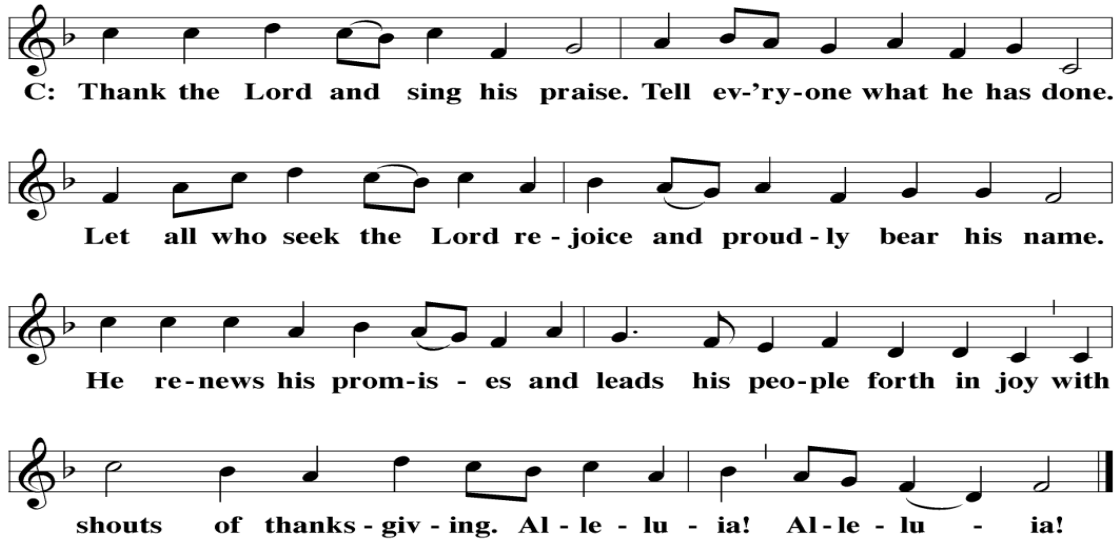
ing. My God e - ter - nal dies to
 wood And walk a road of rock and
 law And lets the Ro - man ham - mers
 bleeds. The sin - less Son bears each mis -
 trough, He's ta - ken, dead, from wretch - ed
 ty To lift me to e - ter - ni -

bring E - ter - nal life to
 blood, A sin - ner's road, for
 draw A rush of blood for
 deed. He pays for all, for
 cross And wrapped a - gain for
 ty. Such grace—sweet grace— for

Last time

me.
 me.
 me.
 me.
 me.
 me.

THANKSGIVING



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.
Let all who seek the Lord re-joice and proud-ly bear his name.
He re-news his prom-is - es and leads his peo-ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - - men.

Benediction

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.



C: A - men. A - men. A - men.

CHRISTIAN LOVE

491

O Master of the Loving Heart



1 O Mas - ter of the lov - ing heart, The
 2 Your days were full of kind - ly acts; Your
 3 Your face was warm with sym - pa - thy; Your
 4 Oh, grant us hearts like yours, dear Lord, So



friend of all in need, We pray that we may
 speech was true and plain; Of those who ev - er
 hand God's strength re - vealed; Who saw your face or
 joy - ous, free, and true, That all your chil - dren,



be like you In thought and word and deed.
 sought you, Lord, None came to you in vain.
 felt your touch Were com - fort - ed and healed.
 ev - 'ry - where, Be drawn by us to you.

Text: Calvin W. Laufer, 1874–1938, alt.

Tune: AZMON (CM) Carl G. Gläser, 1784–1829, alt.

Officiants

Accompanist: Deanna Schneck

Liturgist & Preacher: Pastor Greg Sitzman

Zion Evangelical Lutheran Church

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

CALL UPDATE—The Members of Zion and St. Paul had a pre-call meeting on Monday, October 14th at 6:00 p.m. It was a good meeting and now the next step in the process is to have a call meeting. The date for that will be announced soon.

QUARTERLY VOTER'S MEETING: Sunday, October 27th there will be an Open Forum at 10:15 a.m. instead of Adult Bible Class. Then the Quarterly Voter's meeting will begin at 11:30 a.m. Please try to attend so we can have your input on the Budget, Nominations and other important matters of the church.

FRIENDS IN FAITH: In the East foyer Friends in Faith is now selling greeting cards for \$1.00 each. There are different occasion cards available. The money raised from the sales is going towards future Friends in Faith projects, such as the Kleenex box ministry project and other shut in projects they do throughout the year.

HCA: HURRICANE RELIEF -- HELP NEEDED

You've probably heard about all the destruction from hurricane Helene, and maybe you've wondered if there is a way you can help. Yes, there is, and there happens to be an HVL/HCA connection.

Karl Peterson was the first principal of HVL. He and his wife, Deb, are retired and living in Asheville, NC, the same Asheville that has been in the news. Some members of Peace, Livonia, contacted them and asked them if they need any help. They do. Their community has food and water, but they (the community) are in desperate need of some other supplies. That is what we're asking of you.

If you would like to help, here's what they need: cleaning supplies, cleaning rags, shampoo, soap, face cloths, and hand towels. No food or drink, please. Gary and Ellen Schroeder, members at Peace, are taking as much as they can fit into a pickup truck, and they are leaving for Asheville on October 22. Please bring whatever you can to HCA before that time; simply leave it on the table in the entrance. If you can put it in sturdy boxes, that would also be great. Thanks for all your help.

FALL HAPPENINGS WITH FRIENDS IN FAITH:

October 20th – Ladies Night Out – The Painting Barn @ 5:30 p.m.

November 3rd – Christian Book Study @ 6:00 p.m.

November 24th – Fall Bake Sale after church service

There are flyers with additional information for these activities on the table at the back of the sanctuary.

HARVEST PARTY: Zion School will be having their annual harvest party on Fri., Oct. 25th. There are many activities scheduled. Please see the back table for all the information.

WLS FOOD BANK DRIVE: We are again supporting the WLS Food Bank. We will have a table in the west foyer for you to leave donated items. See the back table for the items they are needing for this year.

Reformation Service with Potluck: Zion is planning a joint Reformation Worship Service with St. Paul's. The service will be held at Zion on **Sunday, November 3 at 9:00 a.m.** There will be no Sunday School, Youth Group or Adult Bible Class. Zion will be hosting a potluck immediately after the service in the Zion gymnasium. There is a sign-up sheet in the west foyer for how many of your family is able to attend and what dish you will bring to pass.

Coming up at Zion

Sunday 9:00 a.m. Worship Service (IC)
 10:15 a.m. Adult Bible Study, Youth Group and Sunday School
 1:00 p.m. Jesus Cares Worship Service
 5:30 p.m. Friend in Faith – Ladies Night Out

Tuesday 10:00 a.m. Adult Bible Study
 5:00 p.m. Trustees Meeting

Wednesday 7:00 p.m. Worship Service

Sunday 9:00 a.m. Worship Service
 10:15 a.m. Youth Group and Sunday School
 10:15 a.m. Open Forum
 11:30 a.m. Voter's Meeting

October Volunteers

	Oct. 2 & 6	Oct. 9 & 13	Oct. 16 & 20	Oct. 23 & 27	Oct. 30 & Nov. 3
Altar Guild		Helen Heusman	& Lorrie Koenig		
Live Stream Helpers	William Robinson	Erich Freiny	Rob Krueger	Ryan Roth	Steve Sordahl
Ushers	<u>Oct. 2</u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson <u>Oct. 6</u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson	<u>Oct. 9</u> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner <u>Oct. 13</u> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner	<u>Oct. 16</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick <u>Oct. 20</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick	<u>Oct. 23</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier <u>Oct. 27</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier	<u>Oct. 30</u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson <u>Nov. 3</u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson
Communion Helpers	<u>Oct. 2</u> Alan Bober <u>Oct. 6</u> Jeff Heusman Mark Kipf		<u>Oct. 16</u> Ken Vagt <u>Oct. 20</u> Erich Freiny Jake Burke		<u>Oct. 30</u> Alan Bober <u>Nov. 3</u> Jeff Heusman Mark Kipf