



**Offering:
We Give to God**

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Eleventh Sunday after Pentecost

July 31 & August 4, 2024

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: Last Sunday we heard of God's generosity to us and through us. This Sunday we are reminded that his generosity in material things should serve as a constant reminder of his even greater generosity in spiritual things. It is a truism that St. Augustine so beautifully taught: There is nothing visible or transitory that does not point us back to something more important that is invisible and imperishable. The readings encourage the response of an attitude adjustment in us that includes a reordering of our priorities.

This is the Eleventh Sunday after Pentecost. In this season, we have now entered fully into the Half Year of the Church. We never leave behind Christ and his work for us which was the center of our attention in the Half Year of Our Lord (Advent-the Festival of Pentecost); but now the emphasis will shift to the result of his work through the Word.

LITURGY: Common Service

CW pg. 15

OUR FAMILY AT WORSHIP

BATHROOMS are located in the back of church, just down the hall toward the school. Please ask an usher for help finding them.

HEARING ASSISTANCE EQUIPMENT is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

VISITORS are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

Prelude Music:

Come, We That Love the Lord
Praise to the Lord
Little Prelude and Fugue in C

Michael Shea
Johann Walther
J.S. Bach

MORNING

580

Every Morning Mercies New



1 Ev - 'ry morn - ing mer - cies new Fall as fresh as
 2 Still your kind - ness and your love Ev - 'ry day our
 3 Let our prayers each morn pre - vail That these gifts may
 4 As the morn - ing light re - turns, As the sun with



morn - ing dew; Ev - 'ry morn - ing let us pay
 sins re - move; Dai - ly, far as east from west,
 nev - er fail. And as we con - fess our sin
 splen - dor burns, Teach us still to turn to you;



Trib - ute with the ear - ly day. For your mer - cies,
 Lift the bur - den from the breast; Give un - bought to
 And the temp - ter's pow'r with - in, Feed us with the
 With your light our souls re - new. Then shall we our



Lord, are sure; Your com - pas - sion will en - dure.
 those who pray Strength to live for you each day.
 bread of life; Fit us for our dai - ly strife.
 voic - es raise In un - fail - ing prayer and praise.

Text: Greville Phillimore, 1821-84, alt.
 Tune: VOLLER WUNDER (77 77 77) Johann G. Ebeling, 1637-76.

P: In the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

C: A - men.

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

C: **Glory be to God on high, and on earth peace, good will toward men.**
We praise you, we bless you, we wor-ship you, we glorify you,
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the
 sin of the world; have mercy on us. You take away the
 sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on-ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us pray.

P: O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

Be Seated

THE WORD

FIRST LESSON

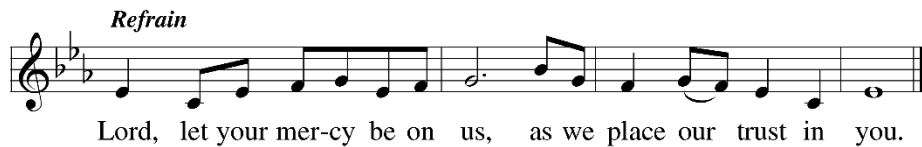
Exodus 16:2-15

²The entire Israelite community grumbled against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the LORD's hand in the land of Egypt, when we sat around pots of

meat and ate as much food as we wanted, but now you have brought us out into this wilderness to have this whole community die of hunger.”⁴ Then the LORD said to Moses, “Watch what I will do. I will rain down bread from heaven for you, and the people will go out each day and gather enough for that day. In this way I will test whether they will follow my instructions or not.”⁵ On the sixth day they will prepare what they bring in, and it will be twice as much as they gather on the other days.”⁶ So Moses and Aaron said to all the Israelites, “At evening you will know that it was the LORD who brought you out of the land of Egypt,⁷ and in the morning you will see the Glory of the LORD, because he has heard your constant grumbling against the LORD. Who are we that you should grumble against us?”⁸ Moses said, “Now the LORD will give you meat to eat in the evening and as much bread as you want in the morning, because the LORD has heard your grumbling against him. Who are we? Your grumbling is not against us but against the LORD.”⁹ Then Moses said to Aaron, “Tell the entire Israelite community, ‘Come before the LORD, because he has heard your grumbling.’”¹⁰ As Aaron spoke to the entire Israelite community, they turned toward the wilderness, and suddenly the Glory of the LORD appeared in the cloud.¹¹ The LORD spoke to Moses:¹² “I have heard the grumbling of the Israelites. Say to them, ‘At evening you will eat meat, and in the morning you will eat bread until you are full. Then you will know that I am the LORD your God.’”¹³ So in the evening quail came and covered the camp, and in the morning a layer of dew surrounded the camp.¹⁴ When the layer of dew was gone, there were thin flakes on the surface of the wilderness, thin as frost on the ground.¹⁵ When the Israelites saw it, they said to one another, “What is it?” because they did not know what it was. Moses said to them, “This is the bread which the LORD has given to you as food to eat. (EHV)

PSALM OF THE DAY: Psalm 145

Refrain



Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone



Great is the LORD and most worthy of praise;*

his greatness no one can fathom.

One generation will commend your works to another;*
they will tell of your mighty acts.

The LORD upholds all those who fall*
and lifts up all who are bowed down.

Refrain

Refrain



Lord, let your mer-cy be on us, as we place our trust in you.

Psalm tone



The eyes of all look to you,
and you give them their food at the proper time.*

You open your hand
and satisfy the desires of every living thing.

The LORD is near to all who call on him,*
to all who call on him in truth.

He fulfills the desires of those who fear him;*
he hears their cry and saves them.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Richard Proulx. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved.
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SECOND LESSON

1 Corinthians 10:1-5, 11-13

10 For I do not want you to be unaware, brothers, that our fathers were all under the cloud and all passed through the sea, ²and they were all baptized into Moses in the cloud and in the sea. ³They all ate the same spiritual food ⁴and all drank the same spiritual drink, for they drank from the spiritual rock that accompanied them—and that rock was Christ! ⁵Nevertheless, God was not pleased with most of them. He had them die in the wilderness.

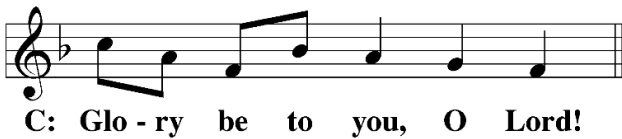
¹¹All these things that were happening to them had meaning as examples, and they were written down to warn us, to whom the end of the ages has come. ¹²So let him who thinks he stands be careful that he does not fall. ¹³No testing has overtaken you except ordinary testing. But God is faithful. He will not allow you to be tested beyond your ability, but when he tests you, he will also bring about the outcome that you are able to bear it. (EHV)

VERSE OF THE DAY

Alleluia. Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him." Alleluia. (John 14:23)



GOSPEL



John 6:24-35

²⁴ When the crowd saw that neither Jesus nor his disciples were there, they got into the boats and went to Capernaum looking for Jesus. ²⁵ When they found him on the other side of the sea, they asked him, "Rabbi, when did you get here?" ²⁶ Jesus answered them, "Amen, Amen, I tell you: You are not looking for me because you saw the miraculous signs, but because you ate the loaves and were filled. ²⁷ Do not continue to work for the food that spoils, but for the food that endures to eternal life, which the Son of Man will give you. For on him God the Father has placed his seal of approval." ²⁸ So they said to him, "What should we do to carry out the works of God?" ²⁹ Jesus answered them, "This is the work of God: that you believe in the one he sent." ³⁰ Then they asked him, "So what miraculous sign are you going to do, that we may see it and believe you? What miraculous sign are you going to perform?" ³¹ Our fathers ate the manna in the wilderness, just as it is written, 'He gave them bread from heaven to eat.'"

³² Jesus said to them, "Amen, Amen, I tell you: Moses did not give you the bread from heaven, but my Father gives you the real bread from heaven. ³³ For the bread of God is the one who comes down from heaven and gives life to the world." ³⁴ "Sir," they said to him, "give us this bread all the time!" ³⁵ "I am the Bread of Life," Jesus told them. "The one who comes to me will never be hungry, and the one who believes in me will never be thirsty. (EHV)



NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

485

We Give Thee but Thine Own



1 We give thee but thine own, What - e'er
 2 May we thy boun - ties thus As stew -
 3 Oh, hearts are bruised and dead, And homes
 4 To com - fort and to bless, To find
 5 The cap - tives to re - lease, To God



the gift may be; All that we have is
 ards true re - ceive And glad - ly, as thou
 are bare and cold, And lambs for whom the
 a balm for woe, To tend the lone and
 the lost to bring, To teach the way of



thine a - lone, A trust, O Lord, from thee.
 bless - est us, To thee our first - fruits give.
 shep - herd bled Are stray - ing from the fold.
 fa - ther - less, Is an - gels' work be - low.
 life and peace— It is a Christ - like thing.

6 And we believe thy Word
 Though dim our faith may be:
 Whate'er for thine we do, O Lord,
 We do it unto thee.

Text: William W. How, 1823–97.
 Tune: ENERGY (SM) William H. Monk, 1823–89.

SERMON TEXT AND TITLE:

1 Corinthians 16:2

²On the first day of every week, each of you is to set something aside in keeping with whatever he gains, saving it up at home, so that when I come, no collections will need to be carried out.

The Part of the Service:

The Offering:
 We Give to God

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

OFFERING: (Sunday only) *The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

Offertory Music: Be Thou My Vision

Hal Hopson

PRAYER OF THE CHURCH

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.

C: And al - so with you.

P: Lift up your hearts.

C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION

DISTRIBUTION HYMNS: CW 312

CW 491

“Lord Jesus Christ, You Have Prepared”

“O Master of the Loving Heart”

312 Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, you have pre - pared This feast for
 2 Al - though you did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, you are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious
 5 Though rea - son can - not un - der - stand, Yet faith this



our sal - va - tion; It is your bod - y
 hosts are dwell - ing, And in your pres - ence
 hab - i - ta - tion, But you are pres - ent
 Word be - liev - ing That your true bod - y
 truth em - brac - es: Your bod - y, Lord, is



and your blood, And at your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 ev - 'ry - where And with your con - gre - ga - tion.
 and your blood Our lips are here re - ceiv - ing.
 ev - 'ry - where At once in man - y plac - es.



As wea - ry souls, with sin op - pressed, We come to
 And though your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, And there is
 I leave to you how this can be; Your Word a -



you for need - ed rest, For com - fort, and for par - don.
 and your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 naught you can - not do, For you, Lord, are al - might - y.
 lone suf - fic - es me; I trust its truth un - fail - ing.

6 Lord, I believe what you have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for your grace
 And day by day may run our race,
 In holiness increasing.

8 For your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessed comfort unto me
 When living and when dying.

491

O Master of the Loving Heart



1 O Mas - ter of the lov - ing heart, The
 2 Your days were full of kind - ly acts; Your
 3 Your face was warm with sym - pa - thy; Your
 4 Oh, grant us hearts like yours, dear Lord, So



friend of all in need, We pray that we may
 speech was true and plain; Of those who ev - er
 hand God's strength re - vealed; Who saw your face or
 joy - ous, free, and true, That all your chil - dren,



be like you In thought and word and deed.
 sought you, Lord, None came to you in vain.
 felt your touch Were com - fort - ed and healed.
 ev - 'ry - where, Be drawn by us to you.

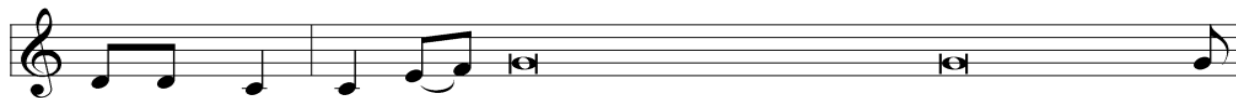
Text: Calvin W. Laufer, 1874-1938, alt.
 Tune: AZMON (CM) Carl G. Gläser, 1784-1829, alt.

THANKSGIVING

SONG OF SIMEON

Nunc Dimittis

C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

pared be - fore the face of all people, a light to light - en the
 Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

P: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.

C: A - men. A - men. A - men.

Closing Hymn: *CW 616*

“Feed Your Children, God Most Holy”

616 Feed Your Children, God Most Holy

The musical score is written on six staves in treble clef with a key signature of two sharps (F# and C#). The lyrics are: "Feed your chil - dren, God most ho - ly; Com - fort sin - ners poor and low - ly. Je - sus, bread of life from heav - en, Bless the food you here have giv - en. As these gifts the bod - y nour - ish, May our souls in gra - ces flour - ish Till with saints in heav'n - ly splen - dor At your feast due thanks we ren - der." The melody is simple and hymn-like, with a final cadence on the last staff.

Text: Johann Heermann, 1585–1647; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
 Tune: SCHMÜCKE DICH (LMD Trochaic) Johann Crüger, 1598–1662, alt.

Postlude Music:

Rondeau

Jean Mouret

Officers

Accompanist: Dottie Bober

Liturgist & Reader: Ken Vagt

Zion Evangelical Lutheran Church

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

CALL UPDATE—The Voters decided on Sunday, July 28th to move forward with the 50/50 Associate Pastor with St. Paul’s. The next step in the process is to have a pre-call meeting. The date of the pre-call meeting will be announced soon.

OVER ABUNDANCE TABLE: As summer approaches and you are out enjoying the benefits of your harvest do you sometimes have too much produce? Are you afraid it will go bad before you can use it all? We have a solution – bring your extra items into church and share your good fortune with others. There will be a table in the west foyer to leave your items. Anyone can come and grab something from the table for **FREE** to take home and enjoy. Thank you to everyone who donates. Everyone please enjoy.

BATHROOM UPDATE:

Dear members of Zion,

The bathroom renovation project has begun. During this renovation the bathrooms near the West foyer directly across from the pastoral offices will not be available. You will be able to still use the bathrooms in the east foyer and the bathrooms down the school hallway may be accessible as well.

This project will convert the two current bathrooms to two handicap accessible bathrooms.

Thank you for your patience during construction as we update our facilities.

HELPING OUR CHURCH FAMILY: Friends in Faith has a “Zion’s Meal Train” program. The “Zion Meal Train” is a program that assists members of the Congregation with meals for situations such as surgeries/recovery, unexpected hospital stays, loss, birth of a child, etc. The meal train is open to all male and female members of the Congregation interested in providing meals for fellow members in need. We will be utilizing the official Meal Train website (www.MealTrain.com) to stay organized. When many friends provide support through a meal it means you may only have to volunteer once in a while to make a meal. The Meal Train program keeps schedules, as well as provides locations and dietary restrictions. If you are interested in volunteering to prepare an occasional meal as needed, please sign up in the west foyer or contact Melissa Freiny at 734-652-1638. Thank you in advance for considering to use your time and talents to support our church family.

Coming up at Zion

Sunday	9:00 a.m. Worship Service (IC/CC) NO Adult Bible Study, Sunday School or Youth Group
Tuesday	7:00 p.m. Elders Meeting
Wednesday	7:00 p.m. Worship Service
Sunday	9:00 a.m. Worship Service 10:15 a.m. Adult Bible Study – NO Sunday School or Youth Group

August Volunteers

	July 31 & Aug. 4	Aug. 7 & 11	Aug. 14 & 18	Aug. 21 & 25	Aug. 28 & Sept.1
Altar Guild			Melanie Palmatier		
Live Stream Helpers					
Ushers	<p><u>July 31</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p> <p><u>Aug. 4</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p>	<p><u>Aug. 7</u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale</p> <p><u>Aug. 11</u> Mark Kipf Keith McBee Joe Schmeling Russ Vitale</p>	<p><u>Aug. 14</u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner</p> <p><u>Aug. 18</u> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner</p>	<p><u>Aug. 21</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier</p> <p><u>Aug. 25</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier</p>	<p><u>Aug. 28</u> Dave Benge Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p> <p><u>Sept. 1</u> Dave Benge Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p>
Communion Helpers	<p><u>July 31</u> Mark Kipf</p> <p><u>Aug. 4</u> Jeremy Robinson Rob Krueger</p>		<p><u>Aug. 14</u> Mark Kipf</p> <p><u>Aug. 18</u> Jeff Heusman Ray Palmatier</p>		

ZION CALENDAR QR CODE: Would you like to access the Zion Calendar anytime? We have made it available now with a QR code. The QR code will link you directly to the Zion Church and School Calendar. If you'd prefer to view it or add from a computer, visit <https://tinyurl.com/ZionMonroeCalendar>. You can add the Zion events to the calendar app you use by selecting the "+GoogleCalendar" link at the bottom right of the page.



WELS CHURCH LOCATOR: Will you be going on vacation this summer? Will you be gone on a Sunday? We have WELS and ELS churches all over the United States that would love to have you come and worship with them. To find one near your vacation spot, go to the WELS website (WELS.net) and click on the link for 'Find a Church/School' (at the top of the page) or just use the code below.



*Parents must remain with their kids.

GAME ON!

Vacation Bible School



August 5th-8th

6:00- 8:00 PM

St. Paul's Lutheran
Church

4631 W. Albain Rd, Monroe MI 48161



MORE INFORMATION COMING SOON!!!



In His Service (IHS) WELS Women's Retreat

Wardrobe Essentials for the Christian Woman

September 28, 2024

**St. Jacob Lutheran Church,
12501 Riethmiller Rd, Grass Lake, MI**

The retreat will be based on Ephesians 6:10-17 (The Armor of God), applied to the woman's wardrobe used in our everyday lives.

Check-in at 9:30 am, with the first session at 10 am, and ending by 4 pm. We will have 2 morning sessions, lunch, 2 afternoon sessions, with time also for singing, crafts, and our prayer box!

Some ladies coming from a fair distance may find staying the night before or after the retreat to be helpful. The St. Jacob ladies are willing to assist with options. If so, please let us know on the registration form.

Attendance is not limited to WELS members.

**Hosted by: Women in God's Service
(WinGS) of St. Jacob Lutheran Church**

**Spiritual Advisor:
Pastor Kurt Uhlenbrauck, St. Jacob**



Registration forms are available in both foyers!