



Beautiful Hands

ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Seventeenth Sunday after Pentecost

September 11 & 15, 2024

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: The truth that received such beautiful emphasis in last Sunday's readings is again considered this Sunday. Our Lord does all things well. But that is an article of faith, not sight. Trials and tribulations may last a long time, so long that we are tempted to give up the hope created by the gospel. What then will be our comfort, what our cure? Only the gospel promise itself, a promise whose fulfillment is assured by the suffering and the victory of the same Savior, who still does all things well.

This is the Seventeenth Sunday after Pentecost. In this season, we have now entered fully into the Half Year of the Church. We never leave behind Christ and his work for us which was the center of our attention in the Half Year of Our Lord (Advent-the Festival of Pentecost); but now the emphasis will shift to the result of his work through the Word.

LITURGY: Service of the Word & Sacrament

CW pg. 26

OUR FAMILY AT WORSHIP

BATHROOMS While we are in the construction phase, the bathrooms that are functional are located in the East Foyer or down in the school hallway. Please ask an usher for help finding them.

HEARING ASSISTANCE EQUIPMENT is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

VISITORS are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

TRUST

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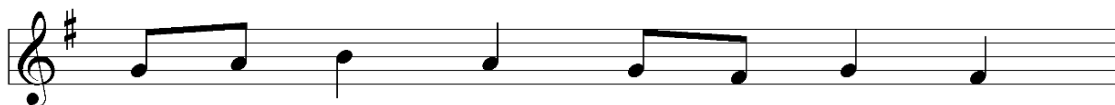
Jesus, Lead Us On



1 Je - sus, lead us on Till our rest is won;
 2 If the way be drear, If the foe be near,
 3 When we seek re - lief From a long - felt grief,
 4 Je - sus, still lead on Till our rest is won.



And al - though the way be cheer - less,
 Let not faith - less fears o'er - take us;
 When temp - ta - tions come al - lur - ing,
 Heav'n - ly Lead - er, still di - rect us;



We will fol - low, calm and fear - less.
 Let not faith and hope for - sake us,
 Make us pa - tient and en - dur - ing;
 Still sup - port, con - sole, pro - tect us



Guide us by your hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus L. von Zinzendorf, 1700–60, adapt.; tr. Jane L. Borthwick, 1813–97, alt.
 Tune: SEELENBRÄUTIGAM (55 88 55) Adam Drese, 1620–1701.

P: The grace of our Lord (✠) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

The congregation may kneel.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



C: A - men.

P: The works of the Lord are great and glorious; his name is worthy of praise.

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;
you washed us from our sins in your own blood. You are the
King of glo - ry; you are the Lord! O Lord, our Lord,
how glo - rious is your name in all the earth.

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of 14 staves of music. The first staff begins with a common time signature 'C:'. The melody features various note values including quarter, eighth, and sixteenth notes, as well as rests. There are several triplet markings (indicated by a '3' above the notes) in the second, third, and fourth staves. The score concludes with a double bar line and repeat dots.

PRAYER OF THE DAY

P: Let us pray.

The minister says the Prayer of the Day.

P: Lord, we pray that your mercy and grace may always go before and follow after us that, loving you with undivided hearts, we may be ready for every good and useful work; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

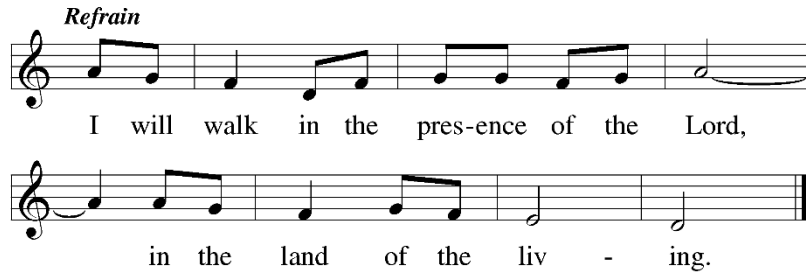


THE WORD

First Lesson

Jeremiah 38:1-13

38 Shephatiah son of Mattah, Gedaliah son of Pashhur, Jehucal son of Shelemiah, and Pashhur son of Malkijah heard what Jeremiah had told the people when he said, ²“This is what the LORD says. Whoever remains in this city will die by sword, famine, and plague, but whoever goes over to the Chaldeans will live. He will escape with his life, and he will live. ³This is what the LORD says. This city will surely be handed over to the army of the king of Babylon, and he will capture it.” ⁴Then the officials said to the king, “This man should be put to death because he is demoralizing the soldiers who are left in the city. He is demoralizing all the people by saying these things to them. This man is not seeking the welfare of the people. He wants to hurt them.” ⁵King Zedekiah answered, “Very well. He is in your hands. The king cannot do anything to stop you.” ⁶So they took Jeremiah and threw him into the cistern of Malkijah, the king’s son, which was in the courtyard of the guard. They let Jeremiah down by ropes. There was no water in the cistern, but only mud, and Jeremiah sank down into the mud. ⁷Ebed Melek the Cushite, an official in the king’s house, heard that they had put Jeremiah in the cistern. While the king was sitting in the Benjamin Gate, ⁸Ebed Melek left the palace and said to the king, ⁹“My lord the king, everything that these men have done to Jeremiah the prophet is evil. They have thrown him into a cistern, where he is likely to die because of the famine, for there is no more bread in the city.” ¹⁰Then the king gave orders to Ebed Melek the Cushite: “Take thirty men from here under your command and lift Jeremiah the prophet up out of the cistern before he dies.” ¹¹So Ebed Melek took command of the men and entered a room under the treasury in the palace. He took some old rags and worn-out clothing from there, and he lowered them with ropes to Jeremiah in the cistern. ¹²Ebed Melek the Cushite said to Jeremiah, “Put these rags and worn-out clothes under your arms to pad the ropes.” After Jeremiah did that, ¹³they lifted him up with the ropes and pulled him out of the cistern. After this Jeremiah remained in the courtyard of the guard. (EHV)



he heard my cry for mercy.

Because he turned his ear to me,*
I will call on him as long as I live.

The LORD is gracious and righteous;*
when I was in great need, he saved me.

Refrain

For you, O LORD, have delivered my soul from death,*
my eyes from tears, my feet from stumbling.

How can I repay the LORD*
for all his goodness to me?

I will lift up the cup of salvation*
and call on the name of the LORD.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

¹² Dear friends, do not be surprised by the fiery trial that is happening among you to test you, as if something strange were happening to you. ¹³ Instead rejoice whenever you are sharing in the sufferings of Christ, so that you may rejoice and be glad when his glory is revealed. ¹⁴ If you are insulted in connection with the name of Christ, you are blessed, because the Spirit of glory and of God rests on you. ¹⁵ Make sure that none of you suffers as a murderer, a thief, a criminal, or as a meddler. ¹⁶ But if you suffer for being a Christian, do not be ashamed, but praise God in connection with this name. ¹⁷ For the time has come for judgment to begin with the household of God. Now if it begins with us, what will be the end for those who disobey the gospel of God? ¹⁸ And if it is hard for the righteous to be saved, where will the ungodly sinner end up? ¹⁹ So let those who suffer according to the will of God entrust their souls to their faithful Creator while doing what is good. (EHV)

VERSE OF THE DAY

P: Alleluia. Everything that was written in the past was written to teach us, so that through endurance and the encouragement of the Scriptures we might have hope. Alleluia. (Romans 15:4 cf. NIV)

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL:

Mark 8:27-35

²⁷ Jesus went away with his disciples to the villages of Caesarea Philippi. On the way he asked his disciples, “Who do people say that I am?” ²⁸ They told him, “John the Baptist; others say Elijah; and still others say one of the prophets.” ²⁹ “But who do you say I am?” he asked them. Peter answered him, “You are the Christ.” ³⁰ Then he warned them not to tell anyone about him. ³¹ Jesus began to teach them that the Son of Man must suffer many things; be rejected by the elders, the chief priests, and the experts in the law; be killed; and after three days rise again. ³² He was speaking plainly to them. Then Peter took him aside and began to rebuke him. ³³ But after turning around and looking at his disciples, Jesus rebuked Peter and said, “Get behind me, Satan! You do not have your mind set on the things of God, but the things of men.” ³⁴ He called the crowd and his disciples together and said to them, “If anyone wants to follow me, let him deny himself, take up his cross, and follow me. ³⁵ For whoever wants to save his life will lose it. But whoever loses his life for my sake, and for the sake of the gospel, will save it. (EHV)



C: Praise be to you, O Christ!

HYMN OF THE DAY: CW 453

“Come, Follow Me, the Savior Spoke”

COMMITMENT

453 Come, Follow Me, the Savior Spoke



1 “Come, fol - low me,” the Sav - ior spoke, “All in my
 2 “I am the light; I light the way, A god - ly
 3 “My heart a - bounds in low - li - ness, My soul with
 4 “I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ our Lord And take the



way a - bid - ing. De - ny your - selves; the
 life dis - play - ing. I bid you walk as
 love is glow - ing. And gra - cious words my
 souls' sal - va - tion, Your hearts from ev - 'ry
 cross ap - point - ed And, firm - ly cling - ing



world for - sake; O - bey my call and guid - ing.
 in the day; I keep your feet from stray - ing.
 lips ex - press, With meek - ness o - ver - flow - ing.
 guile to free, From sin and its temp - ta - tion.
 to his Word, In suf - f'ring be un - daunt - ed.



Oh, bear the cross, what - e'er be - tide; Take
 I am the way, and well I show How
 My heart, my mind, my strength, my all To
 I am the ref - uge of the soul And
 For those who bear the bat - tle's strain The



my ex - am - ple for your guide.
 you should jour - ney here be - low.
 God I yield; on him I call.
 lead you to your heav'n - ly goal.”
 crown of heav'n - ly life ob - tain.

Text: Johann Scheffler, 1624–77, abr., st. 1-3, 5; *Geistliche Lieder und Lobgesänge*, 1695, st. 4; tr. Charles W. Schaeffer, 1813–96, alt.

Tune: MACHS MIT MIR, GOTT (87 87 88) Bartholomäus Gesius, c. 1555–1613, adapt.

Beautiful Hands

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

OFFERING: (Sunday only) *The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

PRAYER OF THE CHURCH

P: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: We praise you for every grace and blessing.

P: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: Use our ministries and offerings to extend your healing and your hope.

P: We bring you our requests for the various structures of our society. Bless our national, state (provincial), and local governments.

C: Grant us civil servants who are worthy of honor and respect.

P: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

P: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

C: Give us teachers and students who pursue excellence.

P: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

P: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

P: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

P: The Lord be with you.



C: **And al - so with you.**

P: Lift up your hearts.



C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.



C: **It is right to give him thanks and praise.**

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

P: The peace of the Lord be with you always.

C: A - men.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the

world; have mer - cy on us. O Christ, Lamb of God, you

take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the

world; grant us your peace. A - men.

DISTRIBUTION

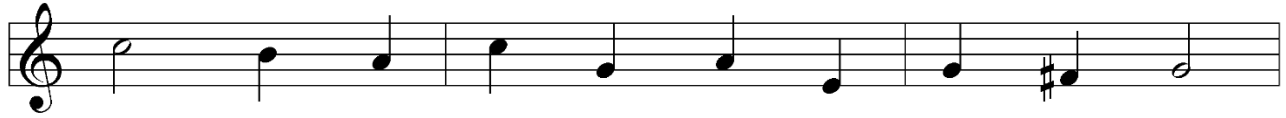
DISTRIBUTION HYMNS: *CW 315*
CW 465

“Here, O My Lord, I See You Face to Face”
“Jesus, I My Cross Have Taken”

315 Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face;
 2 This is the hour of banquet and of song;
 3 I have no help but yours nor do I need
 4 Mine is the sin but yours the right - eous - ness;
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
 Here is the heav'n - ly ta - ble spread a - new.
 An - oth - er arm but yours to lean up - on.
 Mine is the guilt but yours the cleans - ing blood.
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, O Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace:
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
 The brief bright hour of fel - low - ship with you.
 My strength is in your might, your might a - lone.
 Your blood, your right - eous - ness, O Lord, my God.
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Jesus, I My Cross Have Taken



1 Je - sus, I my cross have tak - en,
 2 Let the world de - spise and leave me;
 3 Go, then, earth - ly fame and trea - sure!
 4 Haste, my soul, from grace to glo - ry,



All to leave and fol - low you. Des - ti -
 They have left my Sav - ior, too. Hu - man
 Come, dis - as - ter, scorn, and pain! In your
 Armed by faith and winged by prayer. All but



tute, de - spised, for - sak - en, You on
 hearts and looks de - ceive me; You are
 ser - vice pain is plea - sure; With your
 heav'n is tran - si - to - ry; God's own



earth once suf - fered, too. Per - ish ev - 'ry
 not, like them, un - true. And since you have
 fa - vor loss is gain. I have called you
 hand shall guide you there. Soon shall end this



fond am - bi - tion, All I've ev - er
 smiled up - on me, God of wis - dom,
 Ab - ba, Fa - ther! You my all in
 earth - ly sto - ry; Swift shall pass the



hoped or known; Yet how rich is my con -
 love, and might, Foes may hate and friends may
 all shall be. Storms may howl, and clouds may
 pil - grim days, Hope soon change to heav'n - ly



di - tion! God and heav'n are still my own.
 shun me— Show your face, and all is bright.
 gath - er; All must work for good to me.
 glo - ry, Faith to sight and prayer to praise.

THANKSGIVING

C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.
Let all who seek the Lord re-joice and proud-ly bear his name.
He re-news his prom-is - es and leads his peo-ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

Benediction

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.

C: A - men. A - men. A - men.

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Jesus, Your Blood and Righteousness



1 Je - sus, your blood and right - eous - ness My beau - ty
 2 Bold shall I stand in that great day— Who can a
 3 Lord, I be - lieve your pre - cious blood, Which at the
 4 Lord, I be - lieve were sin - ners more Than sands up -
 5 When from the dust of death I rise To claim my



are, my glo - rious dress; Mid flam - ing worlds, in
 word a - gainst me say? Ful - ly through you ab -
 ver - y throne of God For - ev - er will for
 on the o - cean shore, You have for all a
 man - sion in the skies, E'en then this shall be



these ar - rayed, With joy shall I lift up my head.
 solved I am From sin and fear, from guilt and shame.
 sin - ners plead, For me—e'en for my soul—was shed.
 ran - som paid, For all a full a - tone - ment made.
 all my plea: Je - sus has lived and died for me.

6 Jesus, be worshiped endlessly!
 Your boundless mercy has for me,
 For me and all your hands have made,
 An everlasting ransom paid.

Text: Nicolaus L. von Zinzendorf, 1700–60, abr.; tr. John B. Wesley, 1703–91, alt.
 Tune: ST. CRISPIN (LM) George J. Elvey, 1816–93.

Officers

Accompanist: Deanna Schneck

Liturgist & Preacher: Pastor Greg Sitzman

Zion Evangelical Lutheran Church

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

CALL UPDATE—The Voters decided on Sunday, July 28th to move forward with the 50/50 Associate Pastor with St. Paul's. The next step in the process is to have a pre-call meeting. The date of the pre-call meeting will be in October.

OVER ABUNDANCE TABLE: As summer approaches and you are out enjoying the benefits of your harvest do you sometimes have too much produce? Are you afraid it will go bad before you can use it all? We have a solution – bring your extra items into church and share your good fortune with others. There will be a table in the west foyer to leave your items. Anyone can come and grab something from the table for **FREE** to take home and enjoy. Thank you to everyone who donates. Everyone please enjoy.

TUESDAY ADULT BIBLE CLASS: The Tuesday morning Adult Bible class is going to resume meeting this Tuesday, September 10th at **10:00 a.m.** They will meet in the Mother's Room. Please come and join in.

FRIENDS IN FAITH: In the East foyer Friends in Faith is now selling greeting cards for \$1.00 each. There are different occasion cards available. The money raised from the sales is going towards future Friends in Faith projects, such as the Kleenex box ministry project and other shut in projects they do throughout the year.

HELPING OUR CHURCH FAMILY: Friends in Faith has a "Zion's Meal Train" program. The "Zion Meal Train" is a program that assists members of the Congregation with meals for situations such as surgeries/recovery, unexpected hospital stays, loss, birth of a child, etc. The meal train is open to all male and female members of the Congregation interested in providing meals for fellow members in need. We will be utilizing the official Meal Train website (www.MealTrain.com) to stay organized. When many friends provide support through a meal it means you may only have to volunteer once in a while to make a meal. The Meal Train program keeps schedules, as well as provides locations and dietary restrictions. If you are interested in volunteering to prepare an occasional meal as needed, please sign up in the west foyer or contact Melissa Freiny at 734-652-1638. Thank you in advance for considering to use your time and talents to support our church family.

Coming up at Zion

Sunday	9:00 a.m. Worship Service (IC/CC)
	10:15 a.m. Adult Bible Study and Sunday School
	1:00 p.m. Jesus Cares Worship Service
Tuesday	10:00 a.m. Adult Bible Study
	5:00 p.m. Trustees Meeting
Wednesday	7:00 p.m. Worship Service
Thursday	6:00 p.m. Church Council Meeting
Sunday	9:00 a.m. Worship Service
	10:15 a.m. Adult Bible Study and Sunday School

September Volunteers

	Aug. 28 & Sept. 1	Sept. 4 & 8	Sept. 11 & 15	Sept. 18 & 22	Sept. 25 & 29
Altar Guild		Carol Eshelman	& Kathy Wozniak		
Live Stream Helpers					
Ushers	<p><u>Aug. 28</u> Dave Benge Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p> <p><u>Sept. 1</u> Dave Benge Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p>	<p><u>Sept. 4</u> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner</p> <p><u>Sept. 8</u> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner</p>	<p><u>Sept. 11</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p> <p><u>Sept. 15</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p>	<p><u>Sept. 18</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier</p> <p><u>Sept. 22</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier</p>	<p><u>Sept. 25</u> KJ Dunlap Mark Kipf Keith McBee Joe Schmeling</p> <p><u>Sept. 29</u> KJ Dunlap Mark Kipf Keith McBee Joe Schmeling</p>
Communion Helpers	<p><u>Aug. 28</u> Ken Vagt</p> <p><u>Sept. 1</u> Jake Burke Erich Freiny</p>		<p><u>Sept. 11</u> Ken Vagt</p> <p><u>Sept. 15</u> Alan Bober Jeremy Robinson</p>		

Zion Ev. Lutheran Church is hosting:

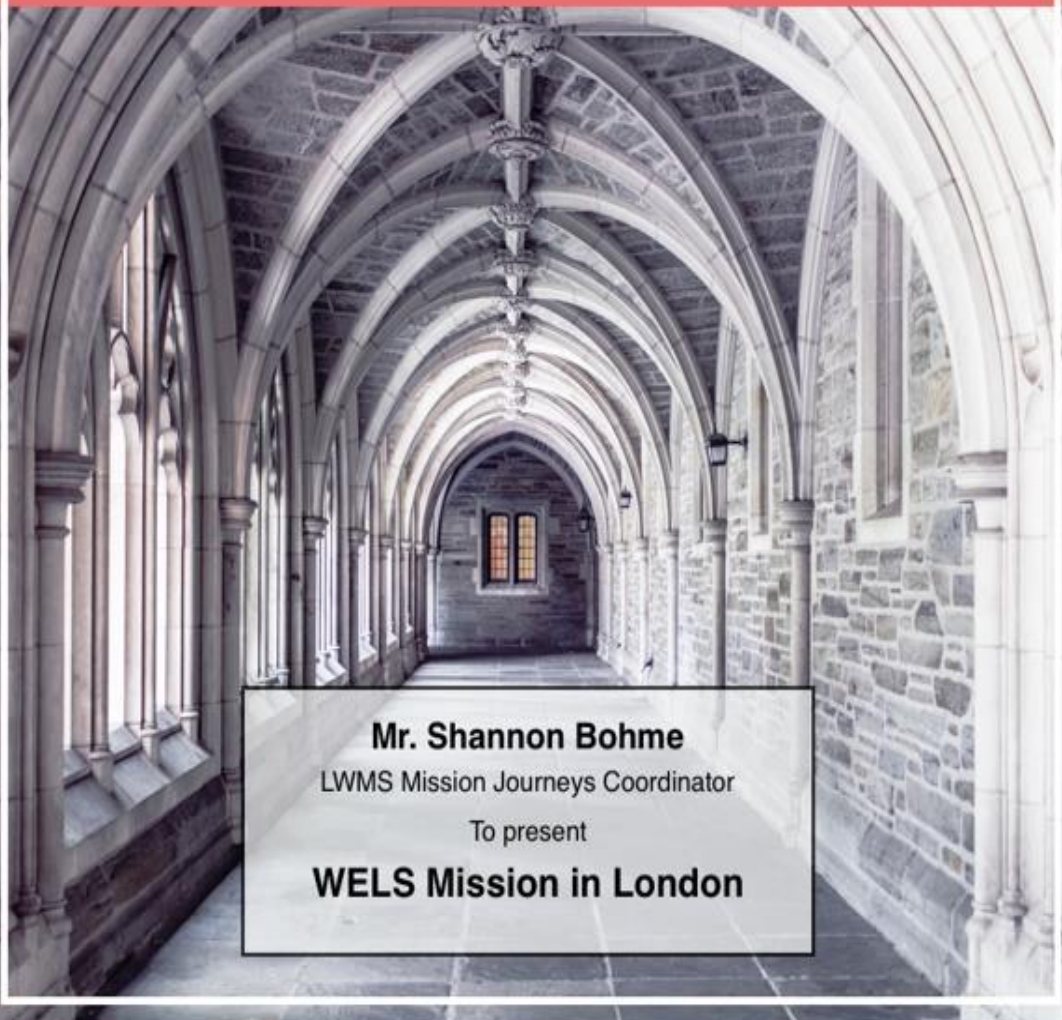


LWMS Alpha Circuit FALL RALLY
Saturday, October 5

Zion Ev. Lutheran Church 186 Cole Rd. Monroe, MI

Registration & Continental Breakfast: 9:00am

Rally: 9:30am



Mr. Shannon Bohme

LWMS Mission Journeys Coordinator

To present

WELS Mission in London



A **Soup & Salad** luncheon will be provided
Kindly RSVP by **Sept.25** to Rally Chair Deanna Schneck:
melindamargaret028@gmail.com



Friends in Faith Ladies Night Out Painting Party



Sunday, October 20th

5:30PM-7:30PM

*Join us for a night of fun
at the Painting Barn.*

2170 E Newburg Road
Carleton, MI 48117

There are lots of door hangers
or 30 inch wood leaner sign
options to look at when you
click the link or QR code below.

Door Hanger \$50
30 inch Wood Leaner Sign \$55

Register:

[Zion Monroe Church | thepaintingbarn](https://www.zionmonroechurch.com/the-painting-barn)



Light Refreshments will be provided. The door hanger is around
18 inches in diameter depending on the one you choose.

If more than 16 ladies sign up the location
will change to Zion's gymnasium.

If you have any questions contact Stephanie Sitzman - 262-343-8167

Friends in Faith Christian Book Study



Sunday,
November 3rd
6PM-8PM

Read the book:

*Unoffensible: How Just One
Change Can Make All of
Life Better*

By: Brant Hansen

over the next 2
months and join us
for an informal
discussion.

Available to read at Monroe County Library or purchase on
Amazon. It is also available to listen to as an audiobook.

If you have any questions contact Brenda Chandonnet - 734-915-5477