

## Confession and Absolution

# ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

**IN JESUS' NAME WE WELCOME YOU!**

**Eighth Sunday after Pentecost**

**July 10 & 14, 2024**

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

**Worship Focus:** With this Sunday the emphasis in the readings begins to shift. During the past eight weeks the emphasis has been on the creation of faith and its preservation in spite of the evidence of suffering and persecution that seem to contradict his promise. With this Sunday the second cycle of the Pentecost season begins and with it an emphasis on the response of those who hear the Word. The response emphasized this Sunday is: Those who have the Savior in his Word share him by sharing the Word.

*This is the Eighth Sunday after Pentecost. In this season, we have now entered fully into the Half Year of the Church. We never leave behind Christ and his work for us which was the center of our attention in the Half Year of Our Lord (Advent-the Festival of Pentecost); but now the emphasis will shift to the result of his work through the Word.*

**LITURGY: Service of the Word**

*CW pg. 38*

## **OUR FAMILY AT WORSHIP**

**BATHROOMS** are located in the back of church, just down the hall toward the school.

Please ask an usher for help finding them.

**HEARING ASSISTANCE EQUIPMENT** is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

**VISITORS** are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

CONFESSION AND ABSOLUTION

304

Jesus Sinners Does Receive



1 Je - sus sin - ners does re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet his words, rich  
 3 Sheep that from the fold did stray Are not by the  
 4 Come, O sin - ners, one and all, Come, ac - cept his  
 5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 Lord for - sak - en; Wea - ry souls who lost their way  
 in - vi - ta - tion. Come, o - bey his gra - cious call;  
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope  
 Here their ills have per - fect heal - ing Who with hum -  
 Are by Christ, the shep - herd, tak - en In his arms  
 Come and take his free sal - va - tion! Firm - ly in  
 Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.  
 ble hearts be - lieve— Je - sus sin - ners does re - ceive.  
 that they may live— Je - sus sin - ners does re - ceive.  
 these words be - lieve— Je - sus sin - ners does re - ceive.  
 my soul re - ceive— Je - sus sin - ners does re - ceive.

P: The grace of our Lord (✠) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

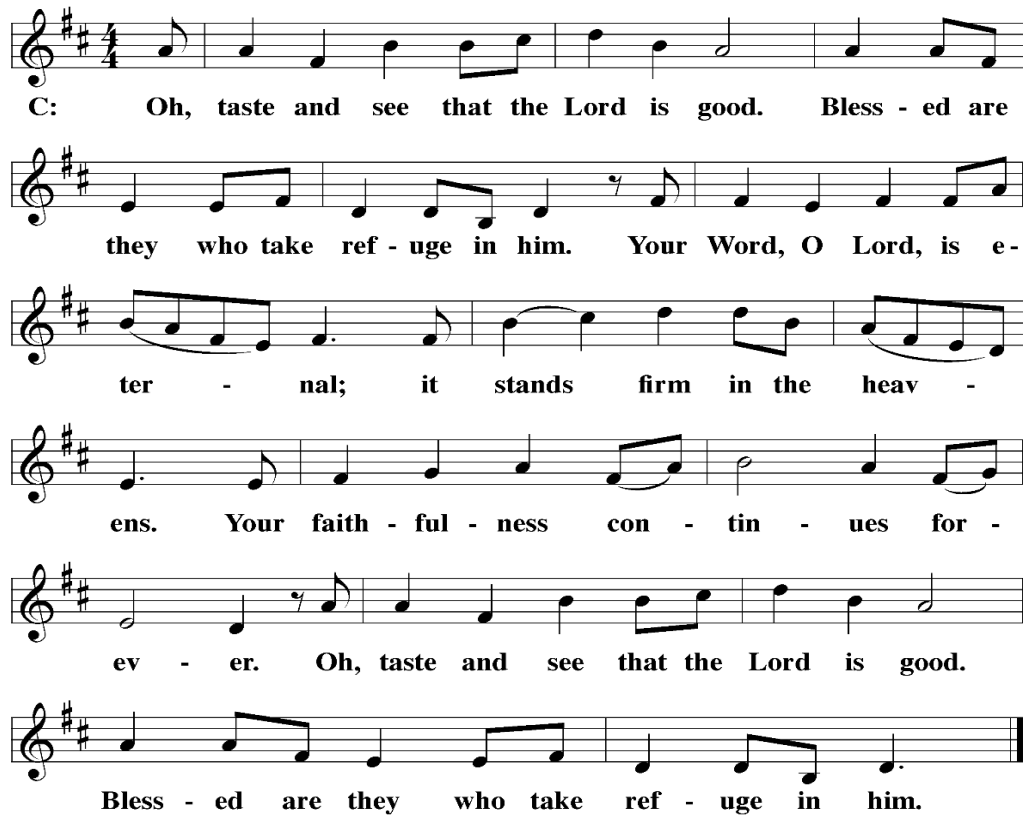
C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

## PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.



C: Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

## PRAYER OF THE DAY

P: Let us pray.

*The minister says the Prayer of the Day.*

P: Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

## THE WORD

### First Lesson

Amos 7:10-15

<sup>10</sup> Then Amaziah, the priest of Bethel, sent a message to Jeroboam king of Israel: Amos has conspired against you in the midst of the house of Israel. The land is not able to endure all of his words. <sup>11</sup> This is what Amos says: “Jeroboam will die by the sword, and Israel will certainly go into exile away from its own soil.” <sup>12</sup> Then Amaziah said to Amos, “You seer, get out of here! Flee to the land of Judah. You may eat food and prophesy there. <sup>13</sup> But you must never again prophesy at Bethel, for it is the sanctuary of the king and the national temple.” <sup>14</sup> Then Amos responded to Amaziah: I was not a prophet, nor was I a son of a prophet. Rather, I was a sheep breeder and I took care of sycamore fig trees. <sup>15</sup> But the LORD took me from tending flocks, and the LORD said to me, “Go, prophesy to my people Israel.” (EHV)

### Psalm 78

CW pg. 95



O my people, hear my teaching;\*  
listen to the words of my mouth.

I will utter things from of old,\*  
what we have heard and what our fathers have told us.

We will not hide them from our children;\*  
we will tell the next generation  
the praiseworthy deeds of the LORD.

### *Refrain*

The LORD decreed statutes for Jacob\*  
and established the law in Israel,  
so the next generation would know them,\*  
and they in turn would tell their children.

Then they would put their trust in God\*  
and would not forget his deeds but would keep his commands.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

### *Refrain*

Refrain Tune: Joyce Schubkegal. © 1993 Joyce Schubkegal (admin. Northwestern Publishing House). All rights reserved. Used by permission.

<sup>3</sup> Formerly, we all lived among them in the passions of our sinful flesh, as we carried out the desires of the sinful flesh and its thoughts. Like all the others, we were by nature objects of God’s wrath. <sup>4</sup> But God, because he is rich in mercy, because of the great love with which he loved us, <sup>5</sup> made us alive with Christ even when we were dead in trespasses. It is by grace you have been saved! <sup>6</sup> He also raised us up with Christ and seated us with him in the heavenly places in Christ Jesus. <sup>7</sup> He did this so that, in the coming ages, he might demonstrate the surpassing riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup> Indeed, it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— <sup>9</sup> not by works, so that no one can boast. <sup>10</sup> For we are God’s workmanship, created in Christ Jesus for good works, which God prepared in advance so that we would walk in them. <sup>11</sup> Therefore, remember that at one time, you Gentiles in the flesh—the ones who are called “uncircumcised” by those called “the circumcised” (which is performed physically by human hands)— <sup>12</sup> remember that at that time you were separated from Christ, excluded from the citizenship of Israel, and foreigners to the covenants of the promise. You were without hope and without God in the world. <sup>13</sup> But now in Christ Jesus, you who once were far away have been brought near by the blood of Christ. <sup>14</sup> For he himself is our peace. He made the two groups one by destroying the wall of hostility that divided them (EHV)

**VERSE OF THE DAY**

Alleluia. The Word is very near you; it is in your mouth and in your heart so you may obey it. Alleluia. (Deuteronomy 30:14 cf. NIV)

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

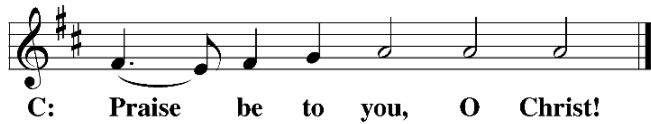
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**GOSPEL:**

**Mark 6:7-13**

<sup>7</sup> Jesus called the Twelve and began to send them out two by two. He gave them authority over the unclean spirits. <sup>8</sup> He instructed them to take nothing for their journey except a staff—no bread, no bag, no money in their money belts. <sup>9</sup> They were to put on sandals but not to wear two coats. <sup>10</sup> He said to them, “Wherever you enter a house, stay there until you leave that area. <sup>11</sup> Any place that will not receive you or listen to you, as you leave there, shake off the dust that is under your feet as a testimony against them.”

<sup>12</sup>They went out and preached that people should repent. <sup>13</sup>They also drove out many demons. They anointed many sick people with oil and healed them. (EHV)



HYMN OF THE DAY: CW 304 (vs. 5-7)

“Jesus Sinners Does Receive”

CONFESSION AND ABSOLUTION

304

Jesus Sinners Does Receive



1 Je - sus sin - ners does re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet his words, rich  
 3 Sheep that from the fold did stray Are not by the  
 4 Come, O sin - ners, one and all, Come, ac - cept his  
 5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 Lord for - sak - en; Wea - ry souls who lost their way  
 in - vi - ta - tion. Come, o - bey his gra - cious call;  
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope  
 Here their ills have per - fect heal - ing Who with hum -  
 Are by Christ, the shep - herd, tak - en In his arms  
 Come and take his free sal - va - tion! Firm - ly in  
 Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.  
 ble hearts be - lieve— Je - sus sin - ners does re - ceive.  
 that they may live— Je - sus sin - ners does re - ceive.  
 these words be - lieve— Je - sus sin - ners does re - ceive.  
 my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By your blood and bitter passion,  
 For these words I do believe—  
 Jesus sinners does receive.

7 Jesus sinners does receive.  
 Even I have been forgiven.  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to him I cleave—  
 Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. composite.  
 Tune: MEINEN JESUM LASS ICH NICHT (78 78 77) *Neu-verfertigtes Darmstädtisches Gesang-Buch*, Darmstadt, 1699, alt.

We have begun to study the different sections of the Church Service today we will be covering the Confession and Absolution.

**SERMON TEXT AND TITLE:**

**1 John 1:8 & 9** <sup>8</sup>If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

## The Parts of the Service: The Confession and Absolution

**APOSTLE'S CREED**

I believe in God, the Father almighty,  
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**THANKSGIVING**

**OFFERING:** *(Sunday only) The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

**PRAYER OF THE CHURCH**

**P:** O Lord God, our strength, our song, and our salvation, you fulfilled your promises by the resurrection of your Son, Jesus Christ, from the dead.

**C:** Thanks be to God! You give us the victory through our Lord Jesus Christ.



P: In your compassion you sent Christ, the Good Shepherd, who laid down his life to rescue the lost.

**C: Drive out all doubt and gloom that we may delight in your glorious triumph.**

P: Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory:

**C: Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.**

P: Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

**C: Risen Lord, live in us that we may live for you.**

P: Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

*Special prayers and intercessions may follow.*

P: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

P: Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:

**C: Alleluia! Thanks be to God! Amen.**

## **LORD'S PRAYER**

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

CHURCH

528

## Christ Is Our Cornerstone



1 Christ is our cor - ner - stone; On him a - lone we  
 2 Oh, then, with hymns of praise These hal - lowed courts shall  
 3 Here, gra - cious God, do now And ev - er - more draw  
 4 Here may we gain from heav'n The grace which we im -



build. With his true saints a - lone The courts of  
 ring! Our voic - es we will raise The Three in  
 near; Ac - cept each faith - ful vow And all your  
 plore, And may that grace, once giv'n, Be with us



heav'n are filled. On his great love Our hopes we  
 One to sing And thus pro - claim In joy - ful  
 chil - dren hear, And more and more On those who  
 ev - er - more Un - til that day When all the



place Of pres - ent grace And joys a - bove.  
 song, Both loud and long, That glo - rious name.  
 pray Each ho - ly day Your bless - ing pour.  
 blest To end - less rest Are called a - way!

Text: Latin hymn, c. 8th century, abr.; tr. John Chandler, 1806-76, alt.  
 Tune: DARWALL'S 148TH (66 66 4444) John Darwall, 1731-89.

## CLOSING PRAYER

P: Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

## BENEDICTION

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN: CW 520

“Your Hand, O Lord, in Days of Old”

SOCIAL CONCERN

## 520 Your Hand, O Lord, in Days of Old



1 Your hand, O Lord, in days of old Was  
2 Your touch then, Lord, brought life and health, Gave  
3 Oh, be our great de - liv - 'rer still, The



strong to heal and save; It tri - umphed o'er dis -  
speech and strength and sight; And youth re - newed and  
Lord of life and death; Re - store and quick - en,



ease and death, All dark - ness and the grave. To  
fren - zy calmed Re - vealed you, Lord of light. And  
soothe and bless, With your life - giv - ing breath. To



you they came, the blind, the dumb, The par - a -  
now, O Lord, be near to bless, Al - might - y  
hands that work and eyes that see Give wis - dom's



lyzed and lame, The lep - ers in their  
as be - fore, In crowd - ed street, by  
heal - ing pow'r That whole and sick and



mis - er - y, The sick with fe - vered frame.  
beds of pain, As by Gen - nes - 'ret's shore.  
weak and strong May praise you ev - er - more.

Text: Edward H. Plumptre, 1821-91, alt.  
Tune: KINGSFOLD (CM D) English folk tune, 19th century, adapt.



Officiants

Accompanist: Miller Sordahl

Liturgist & Reader: Bryan Schneck

## Zion Evangelical Lutheran Church

Pastor Greg Sitzman: 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)

Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

---

**CALL UPDATE**—The Zion church leadership has developed a plan for what a 50% pastor might look like for the ministry of Zion. That plan will be presented to the Zion voters soon. Please plan on being at the next **Voter's Meeting on Sunday, July 28<sup>th</sup>** to help in the decision process for Zion.

**ZION LUTHERAN CHURCH ANNUAL KILLARNEY CAMP-OUT:** The Camp-out this year is being held on Fri., Aug. 2<sup>nd</sup> - Sun., Aug. 4<sup>th</sup>. If you are planning on camping, we need you to sign-up for a campsite by Sunday, July 22<sup>nd</sup>. This will help us know how many campsites to reserve so all of our church families and friends can be close together. The sign-up sheet is in the West foyer or you can call the office (242-1378) between 8-noon to have your name added. Thank you and we look forward to everyone having a great weekend.

**HELPING OUR CHURCH FAMILY:** Friends in Faith has a "Zion's Meal Train" program. The "Zion Meal Train" is a program that assists members of the Congregation with meals for situations such as surgeries/recovery, unexpected hospital stays, loss, birth of a child, etc. The meal train is open to all male and female members of the Congregation interested in providing meals for fellow members in need. We will be utilizing the official Meal Train website ([www.MealTrain.com](http://www.MealTrain.com)) to stay organized. When many friends provide support through a meal it means you may only have to volunteer once in a while to make a meal. The Meal Train program keeps schedules, as well as provides locations and dietary restrictions. If you are interested in volunteering to prepare an occasional meal as needed, please sign up in the west foyer or contact Melissa Freiny at 734-652-1638. Thank you in advance for considering to use your time and talents to support our church family.

### Coming up at Zion ....

Sunday	9:00 a.m. Worship Service NO Adult Bible Study – NO Sunday School or Youth Group
Mon.-Thurs.	9:00 a.m. Zion Music and Art Camp
Tuesday	1:30 p.m. Worship Service (IC)
Wednesday	7:00 p.m. Worship Service (IC)
Thursday	6:00 p.m. Church Council
Sunday	9:00 a.m. Worship Service (IC/CC) 10:15 a.m. Adult Bible Study – NO Sunday School or Youth Group (Adult Bible Study resumes.) 10:30 a.m. Friends in Faith Luncheon 1:00 p.m. Jesus Cares Worship

# **Zion Lutheran Church Annual Camp-out at**



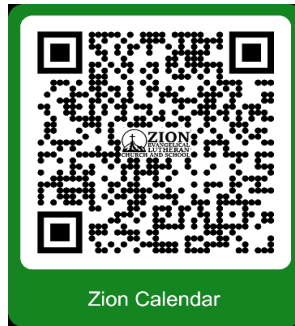
**Friday, August 2<sup>nd</sup> – Sunday, August 4<sup>th</sup>**

**Camping is FREE! If you want to camp please sign up  
in the west foyer by July 22<sup>nd</sup>.**

**If you are not a camper please come Saturday for food,  
fellowship, swimming, fishing, or just relaxing at the beach!**

**A pot-luck supper is planned for Saturday at 5:00 p.m.  
at the large pavilion. Service and Fellowship will provide the  
protein and table service. We ask that  
campers / visitors bring a dish to pass. A short  
church service will follow the supper.**

**ZION CALENDAR QR CODE:** Would you like to access the Zion Calendar anytime? We have made it available now with a QR code. The QR code will link you directly to the Zion Church and School Calendar. If you'd prefer to view it or add from a computer, visit <https://tinyurl.com/ZionMonroeCalendar>. You can add the Zion events to the calendar app you use by selecting the "+GoogleCalendar" link at the bottom right of the page.



**WELS CHURCH LOCATOR:** Will you be going on vacation this summer? Will you be gone on a Sunday? We have WELS and ELS churches all over the United States that would love to have you come and worship with them. To find one near your vacation spot, go to the WELS website (WELS.net) and click on the link for 'Find a Church/School' (at the top of the page) or just use the code below.



You're invited  
to

# Fun With Friends

Zion Lutheran's summer play group!!

Snacks Friends Crafts Kona Ice

When: June 11, July 23, and August 13 Time: 10 a.m.-12



\*Parents must remain with their kids.

# **Zion Music and Art Camp**



featuring *Branches Band*

**Monday, July 15 through Thursday, July 18  
9 a.m. to Noon**

**Open to Preschool through Grade 5**

Art Activities and Music with Branches Band,  
including participation in a Branches Band  
concert on Wednesday, July 17 at 7 p.m.

**Cost \$10 per participant**

**Sign Up Using the Link Below:**

**<https://tinyurl.com/ZLCMusicCamp>**



[www.branchesband.com](http://www.branchesband.com)



**Zion Evangelical Lutheran Church  
and School**

186 Cole Road, Monroe, MI 48162

[www.zionmonroe.org](http://www.zionmonroe.org)

734-242-1378





Come join us for  
3 Special Camping/Bible Study Weekends  
at Camp Killarney

**J.O.Y. Jesus first, Others second, Yourself third**

Family Oriented Bible Study for ages 3yrs and up

July 12-14, 2024 register by June 21, 2024 or

August 9-11, 2024 register by July 25, 2024

Camp for the weekend or join us for the day.

Friday Social; Saturday program and activities (lunch and dinner provided);

Sunday wrap up

Scan QR code for more information and to register.



**Always Thankful**

18 years and older individuals will look at the 7 gifts

God wants us always to be thankful for.

July 19-21, 2024 Register by July 3, 2024

Camp for the weekend or join us for the day.

Friday Social; Saturday program and activities (lunch and dinner provided);

Sunday wrap up

Scan QR code for more information and to register.



Questions: Connie Tisch (517)740-8193 or [cztisch@gmail.com](mailto:cztisch@gmail.com)

## July Volunteers

	July 3 & 7	July 10 & 14	July 17 & 21	July 24 & 28	July 31 & Aug. 4
Altar Guild		Diane Bilicic &	Ruth Ann Peters		
Live Stream Helpers					
Ushers	<p><b><u>July 3</u></b> Mark Kipf Keith McBee Joe Schmeling Russ Vitale</p> <p><b><u>July 7</u></b> Mark Kipf Keith McBee Joe Schmeling Russ Vitale</p>	<p><b><u>July 10</u></b> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner</p> <p><b><u>July 14</u></b> Ray Chandonnet Erich Freiny Rob Krueger Zach Turner</p>	<p><b><u>July 17</u></b> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier</p> <p><b><u>July 21</u></b> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier</p>	<p><b><u>July 24</u></b> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p> <p><b><u>July 28</u></b> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p>	<p><b><u>July 31</u></b> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p> <p><b><u>August 4</u></b> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p>
Communion Helpers	<p><b><u>July 3</u></b> Ken Vagt</p> <p><b><u>July 7</u></b> Erich Freiny Mark Fuerstenberg</p>		<p><b><u>July 17</u></b> Ken Vagt</p> <p><b><u>July 21</u></b> Jake Burke Mark Kipf</p>		