

“Jerusalem, Jerusalem . . . how often I have longed to gather
your children together, as a hen gathers her chicks under her
wings, and you were not willing.”

Luke 31:34



ZION EV. LUTHERAN CHURCH, MONROE, MI

(Wisconsin Evangelical Lutheran Synod)

IN JESUS' NAME WE WELCOME YOU!

Second Sunday in Lent

March 16, 2025

WELCOME TO ZION. It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

Worship Focus: Salvation through our Savior's sacrifice is rejected by many.

This is the second Sunday in the season of Lent. The season of Lent leads the Church on a forty-day journey of repentance and prayer, of remembrance and renewal of our baptism. God calls to mankind: Return to the Lord! Even though the Church's Lenten worship is muted and quiet, the focus of the season is not Good Friday, but Easter! Sunday worship in the season of Lent is designed to be islands of refreshment in our Lenten walk. Here is refreshment for the Lenten journey: Your Savior has defeated the devil and his temptations for you. The promise comes by faith and is meant for all people. Though you were born in the blindness of sin, the light of the world shines upon you and lets you see. New life in the light of Christ leads you to selfless service until the day he makes good on his greatest promise – the resurrection. What can we say in response to love so great? Blessed is the one who comes in the name of the Lord.

LITURGY: Service of the Word & Sacrament

CW pg. 26

OUR FAMILY AT WORSHIP

PHONES AND ELECTRONIC DEVICES – We request that you please turn off all devices during the church service. You may keep it on if you are emergency response personnel or if you have an emergency call you are anticipating. Thank you for your cooperation.

BATHROOMS – Bathrooms are located in the East foyer and in the school hallway off the west foyer. Please ask an usher for help finding them.

HEARING ASSISTANCE EQUIPMENT is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

VISITORS are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

COMMITMENT

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Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low his ex -
 2 Let us suf - fer here with Je - sus, To his im - age
 3 Let us al - so die with Je - sus. His death from the
 4 Let us glad - ly live with Je - sus; Since he's ris - en



am - ple pure, Flee the world which would de - ceive us
 e'er con - form; Heav - en's glo - ry soon will please us,
 sec - ond death, From our soul's de - struc - tion, frees us,
 from the dead, Death and grave must soon re - lease us.



And to sin our souls al - lure. Ev - er in his
 Sun - shine fol - low on the storm. Though we sow in
 Quick - ens us with life's glad breath. Let us mor - ti -
 Je - sus, thou art now our head. We are tru - ly



foot - steps tread - ing, Bod - y here, yet soul a - bove,
 tears of sor - row, We shall reap in heav'n - ly joy,
 fy, while liv - ing, Flesh and blood and die to sin,
 thine own mem - bers; Where thou liv - est, there live we.



Full of faith and hope and love, Let us do the
 And the fears that now an - noy Shall be laugh - ter
 And the grave that shuts us in Shall but prove the
 Take and own us con - stant - ly, Faith - ful Friend, as



Fa - ther's bid - ding. Faith - ful Lord, a - bide with me.
 on the mor - row. Christ, I suf - fer here with thee;
 gate to heav - en. Je - sus, here I die to thee,
 thy dear breth - ren. Je - sus, here I live to thee,



Sav - ior, lead; I fol - low thee.
 There, oh, share thy joy with me.
 There to live e - ter - nal - ly.
 Al - so there e - ter - nal - ly.

Text: Sigmund von Birken, 1626–81; tr. J. Adam Rimbach, 1871–1941, alt.
 Tune: LASSET UNS MIT JESU ZIEHEN (87 87 877 877) Georg G. Boltze, 18th century, alt.

P: The grace of our Lord (✠) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

The congregation may kneel.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY

Kyrie

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: A - men.

P: The works of the Lord are great and glorious; his name is worthy of praise.

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

P: Let us pray.

The minister says the Prayer of the Day.

P: Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body from all the evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

THE WORD

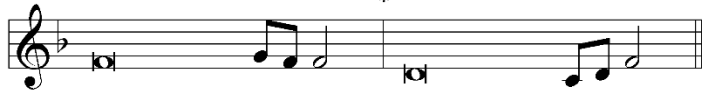
First Lesson

Jeremiah 26:8-15

⁸ But as soon as Jeremiah finished telling all the people everything the LORD had commanded him to say, the priests, the prophets and all the people seized him and said, “You must die! ⁹ Why do you prophesy in the LORD’s name that this house will be like Shiloh and this city will be desolate and deserted?” And all the people crowded around Jeremiah in the house of the LORD. ¹⁰ When the officials of Judah heard about these things, they went up from the royal palace to the house of the LORD and took their places at the entrance of the New Gate of the LORD’s house. ¹¹ Then the priests and the prophets said to the officials and all the people, “This man should be sentenced to death because he has prophesied against this city. You have heard it with your own ears!” ¹² Then Jeremiah said to all the officials and all the people: “The LORD sent me to prophesy against this house and this city all the things you have heard. ¹³ Now reform your ways and your actions and obey the LORD your God. Then the LORD will relent and not bring the disaster he has pronounced against you. ¹⁴ As for me, I am in your hands; do with me whatever you think is good and right. ¹⁵ Be assured, however, that if you put me to death, you will bring the guilt of innocent blood on yourselves and on this city and on those who live in it, for in truth the LORD has sent me to you to speak all these words in your hearing.” (EHV)

Refrain

Bless-ed are they who hope, who hope in the Lord.

Psalm tone

As the deer pants for streams of water,*
so my soul pants for you, O God.

My soul thirsts for God, for the living God.*
Where can I go and meet with God?

Why are you downcast, O my soul? *
Why so disturbed withinin me?

Put your hope in God,*
for I will yet praise him, my Savior and my God.

Refrain

Send forth your light and your truth, let them guide me;*
let them bring me to the place where you dwell.

Then will I go to the altar of God, my joy and my delight.*
I will praise you with the harp, O God, my God.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

¹⁷ Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. ¹⁸ For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. ¹⁹ Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things. ²⁰ But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, ²¹ who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be
 4 Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends! (EHV)

VERSE OF THE DAY

P: Since God is our only source of salvation, we are eager to hear his word and we put our trust in him.

GOSPEL:

Luke 13:31-35

³¹ At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.” ³² He replied, “Go tell that fox, ‘I will keep on driving out demons and healing people today and tomorrow, and on the third day I will reach my goal.’” ³³ In any case, I must press on today and tomorrow and the next day—for surely no prophet can die outside Jerusalem! ³⁴ “Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, and you were not willing. ³⁵ Look, your house is left to you desolate. I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’” (EHV)



C: Praise be to you, O Christ!

HYMN OF THE DAY: CW 434

“Lord, You I Love with All My Heart”

434 Lord, You I Love with All My Heart



1 Lord, you I love with all my heart; I pray you ne'er from
 2 Lord God, 'twas your rich boun-ty gave My bod-y, soul, and
 3 Lord, let at last your an-gels come; To A-bram's bos-om



me de-part; With ten-der mer-cies cheer me. Earth has no
 all I have In this poor life of la-lor. Lord, grant that
 bear me home That I may die un-fear-ing. And in its



plea-sure I would share; Heav-en it-self were void and bare
 I in ev-'ry place May glo-ri-fy your lav-ish grace
 nar-row cham-ber keep My bod-y safe in peace-ful sleep



If you, Lord, were not near me. And should my heart for
 And serve and help my neigh-bor. Let no false doc-trine
 Un-til your re-ap-pear-ing. And then from death a-



sor-row break, My trust in you no one could shake.
 me be-guile; Let Sa-tan not my soul de-file.
 wak-en me That my own eyes with joy may see,



You are the trea-sure I have sought; Your pre-cious blood my
 Give strength and pa-tience un-to me To bear my cross-es
 O Son of God, your glo-rious face, My Sav-ior and my



soul has bought. Lord Je-sus Christ, My God and Lord,
 will-ing-ly. Lord Je-sus Christ, My God and Lord,
 Fount of grace. Lord Je-sus Christ, My prayer at-tend,



my God and Lord, For-sake me not! I trust your Word.
 my God and Lord, For-sake me not! I trust your Word.
 my prayer at-tend, And I will praise you with-out end.

Text: Martin M. Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.

Tune: HERZLICH LIEB HAB ICH DICH, O HERR (887 887 88 88 488) *Zwey Bücher . . . Tabulatur*, Strassburg, 1577, alt.

Rejection Doesn't Stop Our Savior

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

OFFERING: (Sunday only) *The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

PRAYER OF THE CHURCH

P: Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we

praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.

P: Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

C: Move us to pray for those in need and to help them with deeds of kindness.

Special prayers and intercessions may follow.

P: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

P: Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY



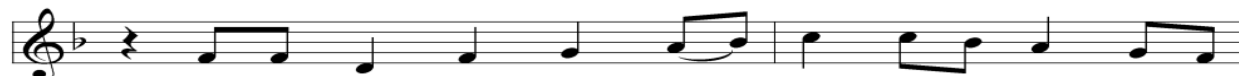
C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



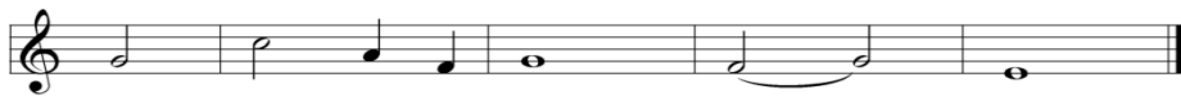
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

DISTRIBUTION

DISTRIBUTION HYMNS: *CW 110*
CWS 728

"My Song Is Love Unknown"
"Jerusalem the Golden"

My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to
 2 He came from his blest throne Sal - va - tion to be -
 3 Some - times they strew his way And his sweet prais - es
 4 Why? What has my Lord done? What makes this rage and
 5 They rise and needs will have My dear Lord made a -



me, Love to the love - less shown That they might
 stow, But such dis - dain! So few The longed - for
 sing, Re - sound - ing all the day Ho - san - nas
 spite? He made the lame to run; He gave the
 way. A mur - der - er they save; The Prince of



love - ly be. Oh, who am I That for my
 Christ would know! But oh, my friend, My friend in -
 to their King. Then "Cru - ci - fy!" Is all their
 blind their sight. Sweet in - ju - ries! Yet they at
 life they slay. Yet cheer - ful he To suff'r - ing



sake My Lord should take Frail flesh and die?
 deed, Who at my need His life did spend!
 breath, And for his death They thirst and cry.
 these Them - selves dis - please And 'gainst him rise.
 goes That he his foes From death might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was his home
 But mine the tomb
 Wherein he lay.

7 Here might I stay and sing;
 No story so divine,
 Never was love, dear King,
 Never was grief like thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624–83, alt.

Tune: LOVE UNKNOWN (66 66 4444) John N. Ireland, 1879–1962. © John Ireland Trust.
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Jerusalem the Golden



1 Je - ru - sa - lem the gold - en, With
 2 Oh, sweet and bless - ed coun - try, The
 3 The Christ is ev - er with them; The



milk and hon - ey blest— The sight of it re -
 home of God's e - lect! Oh, sweet and bless - ed
 day - light is se - rene. The pas - tures of the



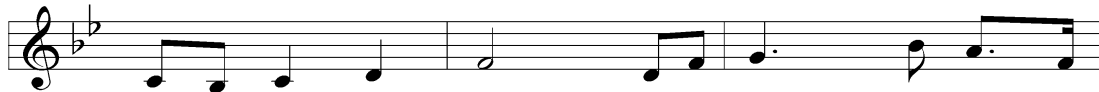
fresh - es The wea - ry and op - pressed: I
 coun - try That ea - ger hearts ex - pect, Where
 bless - ed Are ev - er rich and green. There



know not, oh, I know not What joys a - wait us
 they who with their lead - er Have con - quered in the
 is the throne of Da - vid; And there from care re -



there, What ra - dian - cy of glo - ry, What
 fight For - ev - er and for - ev - er Are
 leased, The shout of them that tri - umph, The



bliss be - yond com - pare: To sing the hymn un -
 clad in robes of white. Je - sus in mer - cy
 song of them that feast. To God en - throned in



end - ing With all the mar - tyr throng, A -
 bring us To that dear land of rest Where
 glo - ry The Church's voic - es blend, The



midst the halls of Zi - on Re - sound - ing full with song.
 sings the host of heav - en Your glo - rious name to bless.
 Lamb for - ev - er bless - ed, The Light that knows no end.

This twelfth century hymn, first conceived by Bernard of Cluny, depicts an idyllic, heavenly scene. The hymn is gloriously set to the English folk tune THAXTED.

Text: Bernard of Cluny, 12th century
 Tune: THAXTED (76 76 76 D) Gustav Holst, 1874–1934, alt.

THANKSGIVING

HOLY COMMUNION

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O Lord, We Praise You



1 O Lord, we praise you, bless you, and a - dore you, In thanks-
 2 Your ho - ly bod - y in - to death was giv - en, Life to
 3 May God be - stow on us his grace and fa - vor To please



giv - ing bow be - fore you. Here with your bod - y
 win for us in heav - en. No great - er love than
 him with our be - hav - ior And live to - geth - er



and your blood you nour - ish Our weak souls that they may
 this to you could bind us; May this feast of that re -
 here in love and u - nion, Cher - ish - ing our blest com -



flour - ish. O Lord, have mer - cy! May your bod - y,
 mind us! O Lord, have mer - cy! Lord, your love and
 mu - nion. O Lord, have mer - cy! Let not your good



Lord, born of Mar - y, That our sins and sor - rows
 kind - ness did move you; Let your sup - per move us
 Spir - it for - sake us; Grant that heav'n - ly - mind - ed



did car - ry, And your blood for us plead In all
 to love you. All our debt you have paid; Peace with
 he make us. Give your Church, Lord, to see Days of



tri - al, fear, and need: O Lord, have mer - cy!
 God once more is made. O Lord, have mer - cy!
 peace and u - ni - ty. O Lord, have mer - cy!

Text: German folk hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

Tune: GOTT SEI GELOBET UND GEBENEDEIET (PM) *Geystliche gesangk Buchleyn*, Wittenberg, 1524, alt.

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



Benediction

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✚) give you peace.



CLOSING HYMN: CW417

“I’m But a Stranger Here”

I'm But a Stranger Here



1 I'm but a stran - ger here; Heav'n is my home.
 2 What though the tem - pest rage, Heav'n is my home.
 3 There at my Sav - ior's side— Heav'n is my home—
 4 There - fore I mur - mur not; Heav'n is my home.



Earth is a des - ert drear; Heav'n is my home.
 Short is my pil - grim - age; Heav'n is my home.
 I shall be glo - ri - fied; Heav'n is my home.
 What - e'er my earth - ly lot, Heav'n is my home.



Dan - ger and sor - row stand Round me on ev - 'ry hand.
 And time's wild, win - try blast Soon shall be o - ver - past;
 There are the good and blest, Those I love most and best,
 And I shall sure - ly stand There at my Lord's right hand.



Heav'n is my fa - ther - land; Heav'n is my home.
 I shall reach home at last; Heav'n is my home.
 And there I, too, shall rest; Heav'n is my home.
 Heav'n is my fa - ther - land; Heav'n is my home.

Text: Thomas R. Taylor, 1807–35.

Tune: HEAVEN IS MY HOME (64 64 6664) Arthur S. Sullivan, 1842–1900.

Officers

Accompanist: Miller Sordahl

Liturgist & Preacher: Pastor Greg Sitzman

Zion Evangelical Lutheran Church

Pastor Greg Sitzman: 734-309-7877; gsitzman@zionmonroe.org

Principal: Bryan Schneck: 907-331-7761; bschneck@zionmonroe.org

CALL MEETING—Pastor Benjamin Kempfert has returned his call to be the Associate Pastor. A new joint call meeting is scheduled for 12:30 p.m. on Sunday, March 23rd.

PRESCHOOL DIRECTOR CALL MEETING: Mrs. Kristi Coffin has returned her call. A new call meeting is scheduled for Sunday, April 6th.

KILLARNEY LUTHERAN CAMP: Killarney Lutheran Camp is very blessed to have the churches and people support them like they do. Zion Lutheran Church is one of the biggest supporters when it comes to Boosters. For the last 10 years, Zion has had 30 + boosters. Along with the regular boosters we now have 18 life time boosters, the most from any other congregations. We sincerely thank you for your continued support. Please stop by and see all the improvements that have and still are going on at the camp. May 23rd-26th is Memorial Day weekend. Plan on camping or come up Sunday for the Chicken Bar-b-que.

Lenten Supper: You are invited to join us for a Lenten Supper on Wednesday, March 19th from 5:30-6:30pm. The dinner will be a taco bar. The proceeds will go to our Needy family fund (food assistance fund). Cost is a free-will donation.

FISH FRY: Please join us on Friday, March 21st from 4:00-6:30 p.m. for a Fish Fry. There will be baked and fried fish, French fries, cole slaw, and hot dogs for the ones who don't like fish. Money raised will go to Killarney Lutheran Camp for yearly repairs and maintenance.

Coming up at Zion

Sunday	9:00 a.m. Lent #2 Worship Service
	10:15 a.m. Sunday School and Bible Class
	1:00 p.m. Jesus Cares Worship Service
Tuesday	10:00 a.m. Adult Bible Class
Wednesday	5:30 p.m. Lenten Supper – Taco Bar
	7:00 p.m. Lent #2 Worship Service
Friday	4:00 p.m. Fish Fry
Sunday	9:00 a.m. Lent #3 Worship Service
	10:15 a.m. Sunday School and Bible Class
	12:30 p.m. Joint Call Meeting at St. Paul's

March Volunteers

	Feb. 26 & Mar. 2	Mar. 5 & 9	Mar. 12 & 16	Mar. 19 & 23	Mar. 26 & 30
Altar Guild			Liz Seibert		
Live Stream Helpers	Erich Freiny	Rob Krueger	Ryan Roth	William Robinson	Miller Sordahl
Ushers	<p><u>Feb. 26</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier</p> <p><u>March 2</u> Tony Affholter Jeff Douglas Mark Fuerstenberg Bryce Mueller Ray Palmatier</p>	<p><u>Mar. 5</u> Mark Kipf Keith McBee Joe Schmeling</p> <p><u>Mar. 9</u> Mark Kipf Keith McBee Joe Schmeling</p>	<p><u>Mar. 12</u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p> <p><u>Mar. 16</u> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p>	<p><u>Mar. 19</u> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner</p> <p><u>Mar. 23</u> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner</p>	<p><u>Mar. 19</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p> <p><u>Mar. 23</u> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p>
Communion Helpers	<p><u>Feb. 26</u> Alan Bober</p> <p><u>March 2</u> Mark Kipf Ray Palmatier</p>		<p><u>Mar. 12</u> Ken Vagt</p> <p><u>Mar. 16</u> Jake Burke Mark Kipf</p>		