

**ZION EV. LUTHERAN CHURCH, MONROE, MI**

*(Wisconsin Evangelical Lutheran Synod)*

**IN JESUS' NAME WE WELCOME YOU!**

**Saints Triumphant**

**November 13 & 17, 2024**

**WELCOME TO ZION.** It is our hope and prayer that the message you hear today from God's Word will strengthen your faith and fill your heart with the peace only God can give and the joy we have in believing that JESUS CHRIST is our Savior from sin.

**Worship Focus:** As we approach the end of all things and the great day of judgment, we want to make sure that our understanding of the relationship between Christ's work and our work is clear and according to the Word of God. The readings for this Sunday beautifully display that relationship: justification is already perfect and complete, based alone on the grace of God, the merit of Christ, and the promise God has attached to both. Our sanctification is the result of our justification, never and in no way justification's cause. That sanctification, our Christian life in response to the gospel, is progressive and awaits the judgment for its completion.

*This is the Second Sunday in the season of End Time. During these four Sundays, the Church focuses on the fulfillment of Christ's promises and encouragement for the Church. We live in the last days and in this season, Jesus wants us to remember his promise, "behold, I am coming soon!" The red paraments for the first two Sundays of the season of End Time are used to remind us of the color of martyrdom and the victorious truth of Christian teaching based on the blood of Christ. The cross on the paraments reminds us of the reason we worship and are able to look forward to the Last Day with longing, instead of dread.*

**LITURGY: Service of the Word & Sacrament**

*CW pg. 26*

**OUR FAMILY AT WORSHIP**

**BATHROOMS** While we are in the construction phase, the bathrooms that are functional are located in the East Foyer or down in the school hallway. Please ask an usher for help finding them.

**HEARING ASSISTANCE EQUIPMENT** is available as part of our sound system. Individual hand-held units are available. Please check with an usher if you would like a unit for today's worship service.

**VISITORS** are asked to please sign our fellowship registry in the back of church so that we will have a record of your visit. Thank you for joining us today!

For most of you, putting on perfume, cologne, or aftershave before coming to church is just routine. But for a growing number of us in the congregation, those smells will lead to nausea, headaches, shortness of breath, and migraines. We are asking if you could please re-evaluate your use of fragrances before you come to church, especially during the winter months when the enclosed heated space will magnify the effects of the fragrances. If you could wait until you get home from church to spritz on the smells, it would be greatly appreciated!

TRUST

415

## Be Still, My Soul



1 Be still, my soul; the Lord is on your side;  
 2 Be still, my soul; your God will un - der - take  
 3 Be still, my soul, though dear - est friends de - part  
 4 Be still, my soul; the hour is has - t'ning on



Bear pa - tient - ly the cross of grief or pain;  
 To guide the fu - ture as he has the past.  
 And all is dark - ened in the vale of tears;  
 When we shall be for - ev - er with the Lord,



Leave to your God to or - der and pro - vide;  
 Your hope, your con - fi - dence, let noth - ing shake;  
 Then you will bet - ter know his love, his heart,  
 When dis - ap - point - ment, grief, and fear are gone,



In ev - 'ry change he faith - ful will re - main.  
 All now mys - te - rious shall be bright at last.  
 Who comes to soothe your sor - rows and your fears.  
 Sor - row for - got, love's pur - est joys re - stored.



Be still, my soul; your best, your heav'n - ly friend  
 Be still, my soul; the waves and winds still know  
 Be still, my soul; your Je - sus can re - pay  
 Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.  
 His voice who ruled them while he lived be - low.  
 From his own full - ness all he takes a - way.  
 All safe and bless - ed we shall meet at last.

Text: Catharina A. von Schlegel, 1697–1752, abr.; tr. Jane L. Borthwick, 1813–97, alt.  
 Tune: FINLANDIA (10 10 10 10 10 10) Jean J. C. Sibelius, 1865–1957, adapt. © Breitkopf & Härtel.  
 All rights reserved. Used by permission.

P: The grace of our Lord (✠) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

## CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

*The congregation may kneel.*

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (✠) and of the Holy Spirit.

**C: Amen.**

## PRAYER AND PRAISE

### LORD, HAVE MERCY

#### *Kyrie*

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**C: Lord, have mer - cy.**

P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**C: Christ, have mer - cy.**

P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



**C: Lord, have mer - cy.**

P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



**C: A - men.**

P: The works of the Lord are great and glorious; his name is worthy of praise.

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.  
O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;  
you washed us from our sins in your own blood. You are the  
King of glo - ry; you are the Lord! O Lord, our Lord,  
how glo - rious is your name in all the earth.

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of 13 staves of music. The first staff begins with a common time signature 'C:'. The melody features various note values including quarter, eighth, and sixteenth notes, as well as rests. There are several triplet markings (indicated by a '3' above the notes) in the second, third, and fourth staves. The score concludes with a double bar line and repeat dots.

## PRAYER OF THE DAY

P: Let us pray.

*The minister says the Prayer of the Day.*

P: Almighty God and Savior, you have set the final day and hour when we shall be delivered from this world of sin and death. Keep us ever watchful for the coming of your Son that we may sit with him and all your holy ones at the marriage feast in heaven; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



## THE WORD

### First Lesson

### Daniel 12:1-3

12 Then at that time, Michael, the great prince who stands over your people, will arise. There will be a time of distress that has not happened from the first time that there was a nation until that time.

At that time your people will be delivered, everyone who is found written in the book. <sup>2</sup> Many who are sleeping in the dusty ground will awake, some to everlasting life, and some to shame, to everlasting contempt. <sup>3</sup> Those who have insight will shine like the brightness of the sky, and those who bring many to righteousness will shine like the stars forever and ever. (EHV)

*Refrain*

This is the day the Lord has made, let us re-  
 joyce and be glad! This is the day the  
 Lord has made, let us re-joyce and be glad!

*Psalm tone*

The LORD is my strength and my song;\*  
 he has become my salvation.

The LORD'S right hand is lifted high;\*  
 the LORD'S right hand has done mighty things!

I will not die but live,\*  
 and will proclaim what the LORD has done.

### *Refrain*

I will give you thanks, for you answered me;\*  
 you have become my salvation.

The stone the builders rejected has become the capstone;\*  
 the LORD has done this, and it is marvelous in our eyes.

This is the day the LORD has made;\*  
 let us rejoice and be glad in it.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

### *Refrain*


## Second Lesson

## Hebrews 10:11-18

<sup>11</sup>In the one case, every priest stood ministering day after day, offering the same sacrifices again and again, which are never able to remove sin. <sup>12</sup>In the other case, this priest, after he offered one sacrifice for sins for all time, sat down at the right hand of God. <sup>13</sup>Since then he has been waiting until his enemies are made a footstool under his feet. <sup>14</sup>By only one sacrifice he has made perfect forever those who are being sanctified. <sup>15</sup>The Holy Spirit also testifies in Scripture to us, for first he said: <sup>16</sup>This is the covenant I will make with them after those days, says the Lord. I will put my laws on their hearts and I will write them on their mind. <sup>17</sup>Then he adds: And I will not remember their sins and their lawlessness any longer. <sup>18</sup>Now where these sins are forgiven, there is no longer any sacrifice for sin. (EHV)

### VERSE OF THE DAY

P: Alleluia. For we are God's workmanship, created in Christ Jesus to do good works. Alleluia. (Ephesians 2:10a)



**C:** Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

### GOSPEL

### John 5:25-29

<sup>25</sup>"Amen, Amen, I tell you: A time is coming and is here now when the dead will hear the voice of the Son of God, and those who listen will live. <sup>26</sup>For just as the Father has life in himself, so also he has granted the Son to have life in himself. <sup>27</sup>And he has given him authority to execute judgment, because he is the Son of Man. <sup>28</sup>"Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice <sup>29</sup>and will come out. Those who have done good will rise to live, but those who have practiced evil will rise to be condemned. (EHV)



**C:** Praise be to you, O Christ!



END TIME

207

## The Day Is Surely Drawing Near



1 The day is sure - ly draw - ing near When God's Son,  
 2 A trum - pet loud shall then re - sound And all the  
 3 A book is o - pened then to all, A rec - ord  
 4 Then woe to those who scorned the Lord And sought but  
 5 My Sav - ior paid the debt I owe And for my



the A - noint - ed, Shall with great maj - es - ty ap - pear  
 earth be shak - en. Then all who in their graves are found  
 tru - ly tell - ing What each has done, both great and small,  
 car - nal plea - sures, Who here de - spised his pre - cious Word  
 sin was smit - ten; With - in the Book of Life I know



As judge of all ap - point - ed. All mirth and  
 Shall from their sleep a - wak - en And with the  
 When he on earth was dwell - ing, And ev - 'ry  
 And loved their earth - ly trea - sures! With shame and  
 My name has now been writ - ten. I will not



laugh - ter then shall cease When flames on flames will  
 liv - ing in that hour By the Al - might - y's  
 heart be clear - ly seen, And all be known as  
 trem - bling they will stand And at the judg - e's  
 doubt, for I am free, And Sa - tan can - not



still in - crease, As Scrip - ture tru - ly teach - es.  
 bound - less pow'r Be changed at his com - mand - ing.  
 they have been In thoughts and words and ac - tions.  
 stern com - mand To Sa - tan be de - liv - ered.  
 threat - en me; There is no con - dem - na - tion!

6 O Jesus Christ, do not delay,  
 But hasten our salvation;  
 We often tremble on our way  
 In fear and tribulation.  
 Your saints are waiting patiently;  
 Come soon, Redeemer; make us free  
 From ev'ry evil. Amen.

Text: Bartholomäus Ringwaldt, 1532–99, abr.; tr. Philip A. Peter, 1832–1919, alt.  
 Tune: ES IST GEWISSLICH (87 87 887) Klug, *Geistliche Lieder auff's new gebessert*, Wittenberg, 1535.

SERMON THEME: Daniel 12:1-3

## The Saints Are Triumphant

## NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

## Responsive Reading for Saints Triumphant

P: 2 Corinthians 1:3 & 4

Praise be to the God and Father of our Lord Jesus Christ,  
who comforts us in all our troubles,

**C: So that we can comfort those in any trouble with the  
comfort we ourselves have received from God.**

P: Albert Kull – November 16, 2023

*(Bell Toll)*

P: Romans 6:23

The wages of sin is death,

**C: but the gift of God is eternal life in Christ Jesus our Lord.**

P: William Mentel – January 5, 2024

*(Bell Toll)*

P: John 11:25 & 26  
Jesus said, "I am the resurrection and the life. He who believes in me will live, even though he dies;

**C: and whoever lives and believes in me will never die.**

P: *Jim Pritchett – January 28, 2024*  
(Bell Toll)

P: Colossians 3:4  
When Christ, who is our life, appears,

**C: Then we also will appear with him in glory.**

P: *Erv Yoas – March 25, 2024*  
(Bell Toll)

P: Revelation 21:6 & 7  
To him who is thirsty, I will give to drink without cost, from the spring of the water of life.

**C: He who overcomes will inherit all this, and I will be His God and he will be My Son.**

P: *Marion Yoas – June 3, 2024*  
(Bell Toll)

P: Revelation 22:3 & 4  
No longer will there be any curse.

**C: They will see His face, and His name will be on their foreheads.**

P: *Hazel Younglove – June 16, 2024*  
(Bell Toll)

P: John 14:1 & 3  
Don't let your hearts be troubled. Trust in God. Trust also in Me.

**C: I am going to prepare a place for you . . . I will come back and take you to be with Me.**

P: *Mary Gerweck – June 19, 2024*  
(Bell Toll)

P: Revelation 14:13  
Blessed are the dead who die in the LORD from now on.

**C: They will rest from their labor, for their deeds will follow them."**

P: *Eileen Hutchison – August 14, 2024*  
(Bell Toll)

P: John 10:27 & 28  
My sheep hear my voice. I know them, and they follow me.

**C: "I give them eternal life, and they will never perish. No one will snatch them out of my hand."**

P: *Judy Collingsworth – August 26, 2024*  
(Bell Toll)

P: Revelation 7:17

For the Lamb at the center of the throne will be their shepherd.

C: **“He will lead them to springs of living water. And God will wipe away every tear from their eyes.”**

P: Joe Elmer – October 25, 2024

(Bell Toll)

**OFFERING:** (Sunday only) *The collection of the offering in the service is an opportunity for the members of Zion to give back to God a small portion of what he has given us in order to support the Gospel ministry of Zion Lutheran Church and School and of the WELS throughout the world. If you are a visitor today, while we appreciate an offering from you, please do not feel obligated to give.*

### LORD’S PRAYER

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

### THE SACRAMENT

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

### WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

P: The peace of the Lord be with you always.



C: A - men.

## O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

The image shows a musical score for the hymn "O Christ, Lamb of God". It consists of five staves of music in a single system, all written on a treble clef. The time signature is common time (C). The lyrics are printed below the notes. The first staff begins with "C:" and the lyrics "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you". The second staff continues the lyrics "take a - way the sin of the world; have mer - cy on us.". The third staff begins with "O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.". The fourth and fifth staves continue the lyrics "O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.".

### DISTRIBUTION

DISTRIBUTION HYMNS: *CWS 730*  
*CW 550*

“Blessed Are They”  
“Behold a Host, Arrayed in White”

730

Blessed Are They

*Refrain*

Bless - ed are they which are called, Bless - ed are  
 they which are called, Bless - ed are they which are  
 called To the mar - riage feast of the Lamb.

*Verses*

1 Mul - ti - tudes, clothed in white robes,  
 2 They'll nei - ther hun - ger nor thirst,  
 3 Bless - ing and hon - or, they cry,  
 4 Ser - vant, saint, mar - tyr at rest,  
 5 Wor - thy are you, Lamb of God,  
 From ev - 'ry na - tion and tongue,  
 Death, sor - row, pain van - quished now,  
 Un - to the Lamb that was slain,  
 Sanc - ti - fied, ran - somed, re - stored,  
 To re - ceive glo - ry and praise.  
 Stood be - fore God and the Lamb At the  
 God wipes all tears from their eyes By the  
 Re - deem - ing us with his blood In the  
 Thun - d'rous - ly sing a new song Of the  
 Al - le - lu - ia and a - men! For the  
 mar - riage feast of the Lamb. *to Verse 2*  
 mar - riage feast of the Lamb. *to Refrain*  
 mar - riage feast of the Lamb. *to Verse 4*  
 mar - riage feast of the Lamb. *to Refrain*  
 mar - riage feast of the Lamb. *to Refrain*

*This hymn echoes the song of victory sung by the saints both now and in eternity.*

Text: Luke 23:42; texts from Revelation adapted Larry L. Fleming, 1936–2003, alt.  
 Tune: BLESSED ARE THEY (77 78)  
 Text, Tune: Larry L. Fleming, 1936–2003 © 1996 Birnamwood Publications (ASCAP), a division of MorningStar Music Publishers, Inc. All rights reserved. Used by permission.

## 550

## Behold a Host, Arrayed in White



1 Be - hold a host, ar - rayed in white,  
 2 De - spised and scorned, they so - journed here;  
 3 O - bless - ed saints, now take your rest;



Like thou - sand snow - clad moun - tains bright;  
 But now, how glo - rious they ap - pear!  
 A thou - sand times you will be blessed



With palms they stand. Who is this band  
 Those mar - tyrs stand, A priest - ly band,  
 For keep - ing faith Firm un - to death



Be - fore the throne of light?  
 God's throne for - ev - er near.  
 And scorn - ing world - ly trust.



These are the saints of glo - rious fame,  
 So oft in trou - bled days gone by,  
 For now you live at home with God;



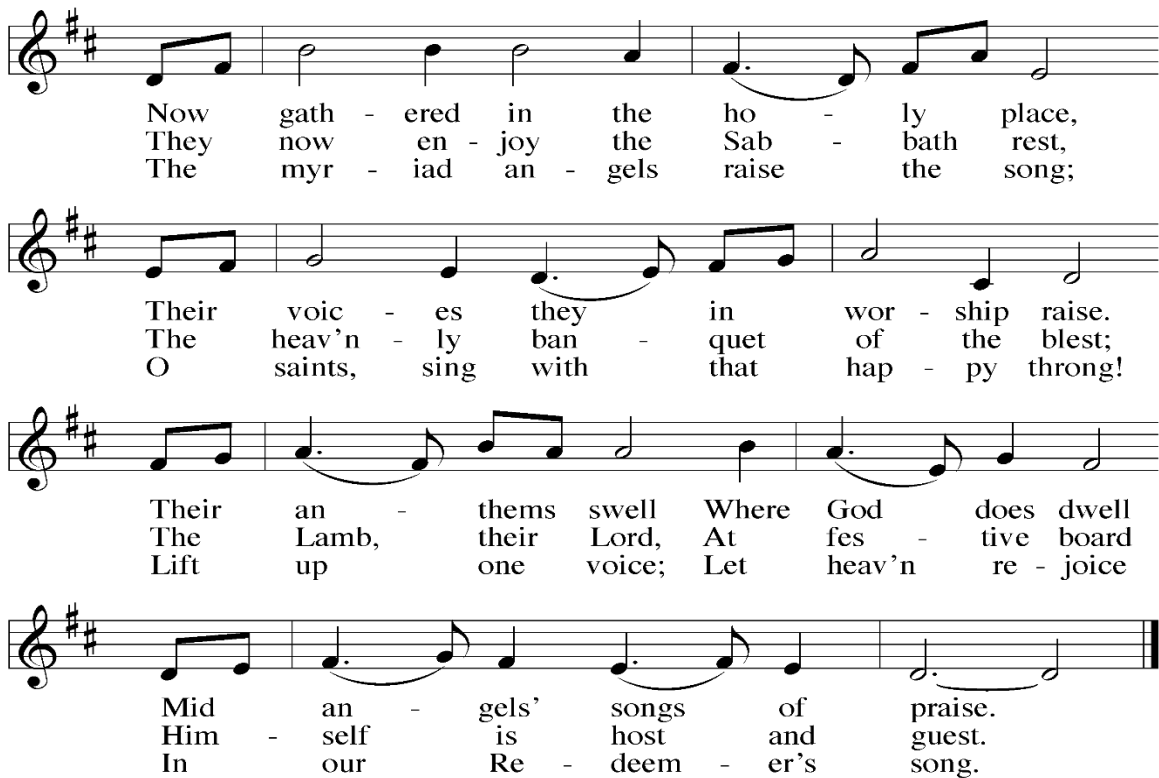
Who from the great af - flic - tion came  
 In an - guish they would weep and sigh;  
 You toiled and sowed the Word a - broad.



And in the flood Of Je - sus' blood  
 At home a - bove The God of love  
 Re - joice and bring Your fruits and sing



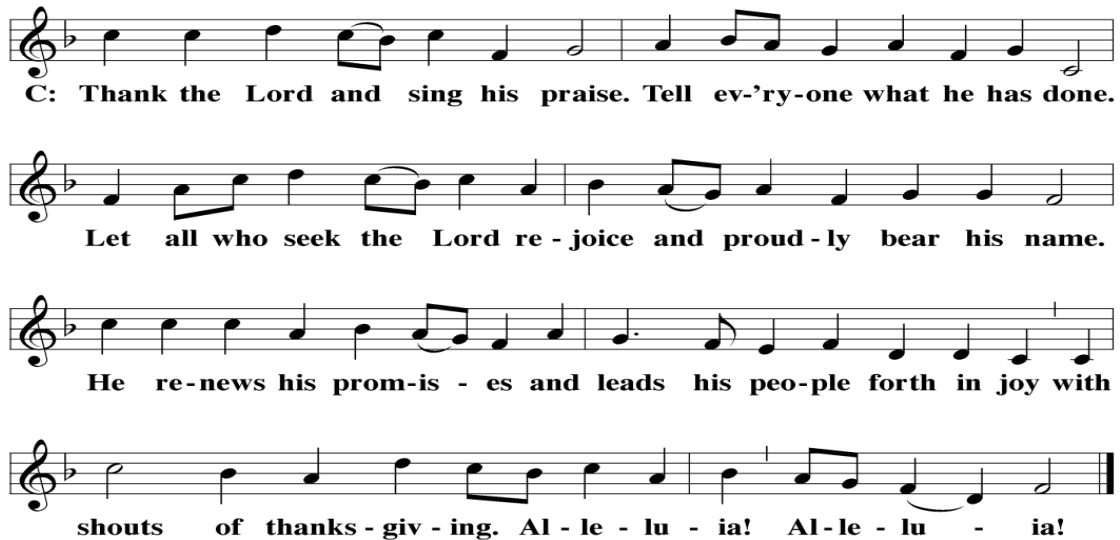
Are cleansed from guilt and blame.  
 For - e'er their tears shall dry.  
 Be - fore the throne of God.



Now gath - ered in the ho - ly place,  
 They now en - joy the Sab - bath rest,  
 The myr - iad an - gels raise the song;  
 Their voic - es they in wor - ship raise.  
 The heav'n - ly ban - quet of the blest;  
 O saints, sing with that hap - py throng!  
 Their an - thems swell Where God does dwell  
 The Lamb, their Lord, At fes - tive board  
 Lift up one voice; Let heav'n re - joice  
 Mid - an - gels' songs of praise.  
 Him - self is host and guest.  
 In our Re - deem - er's song.

Text: Hans A. Brorson, 1694–1764; tr. composite. St. 3 © 1978 *Lutheran Book of Worship*. All rights reserved.  
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 Tune: GREAT WHITE HOST (PM) Norwegian folk tune, 17th century.

### THANKSGIVING



**C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.**  
**Let all who seek the Lord re-joyce and proud-ly bear his name.**  
**He re-news his prom-is - es and leads his peo-ple forth in joy with**  
**shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!**

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**C: A - men.**



## Benediction

P: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (✠) give you peace.



C: A - men. A - men. A - men.

CLOSING HYMN: CW 434

“Lord, You I Love with All My Heart”

TRUST

## 434 Lord, You I Love with All My Heart



1 Lord, you I love with all my heart; I pray you ne'er from  
2 Lord God, 'twas your rich boun-ty gave My bod-y, soul, and  
3 Lord, let at last your an-gels come; To A-bram's bos-om



me de-part; With ten-der mer-cies cheer me. Earth has no  
all I have In this poor life of la-lor. Lord, grant that  
bear me home That I may die un-fear-ing. And in its



plea-sure I would share; Heav-en it-self were void and bare  
I in ev-'ry place May glo-ri-fy your lav-ish grace  
nar-row cham-ber keep My bod-y safe in peace-ful sleep



If you, Lord, were not near me. And should my heart for  
And serve and help my neigh-bor. Let no false doc-trine  
Un-til your re-ap-pear-ing. And then from death a-



sor-row break, My trust in you no one could shake.  
me be-guile; Let Sa-tan not my soul de-file.  
wak-en me That my own eyes with joy may see,



You are the trea - sure I have sought; Your pre - cious blood my  
Give strength and pa - tience un - to me To bear my cross - es  
O Son of God, your glo - rious face, My Sav - ior and my



soul has bought. Lord Je - sus Christ, My God and Lord,  
will - ing - ly. Lord Je - sus Christ, My God and Lord,  
Fount of grace. Lord Je - sus Christ, My prayer at - tend,



my God and Lord, For - sake me not! I trust your Word.  
my God and Lord, For - sake me not! I trust your Word.  
my prayer at - tend, And I will praise you with - out end.

Text: Martin M. Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt.  
Tune: HERZLICH LIEB HAB ICH DICH, O HERR (887 887 88 88 488) *Zwey Bücher . . . Tabulatur*, Strassburg, 1577, alt.



Officiants

Accompanist: Wednesday - Abbey Johnson

Sunday – Stefanie Sitzman

Liturgist & Preacher: Pastor Greg Sitzman

## Zion Evangelical Lutheran Church

Pastor Greg Sitzman: 734-309-7877; [gsitzman@zionmonroe.org](mailto:gsitzman@zionmonroe.org)

Principal: Bryan Schneck: 907-331-7761; [bschneck@zionmonroe.org](mailto:bschneck@zionmonroe.org)

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**CALL UPDATE**—The Members of Zion and St. Paul had a call meeting on Sunday, November 10th at 1:00 p.m. They have extended a call to Pastor Eric Hansen. Please keep him and his family in your prayers as he deliberates the call.

**POINSETTIA SALES:** We know it is early and the seasons are changing quickly but we have to start planning for the holidays. The order forms for purchasing poinsettia plants are located in both foyers. We are able to keep the cost the same as last year which is \$11 per plant. Please place orders on the office desk. All orders will have to be collected no later than **Sunday, November 24<sup>th</sup>**.

**BAKE SALE:** November 24<sup>th</sup>—Friends in Faith is having a Bake Sale after the church service on Sunday, November 24th. All proceeds are going to help purchase artificial lilies to beautify the sanctuary for Easter.

**WOMEN'S ADVENT TEA:** Save the Date- **December 1<sup>st</sup>, 2024**. Our annual Advent Tea is fast approaching! All women are invited to come and enjoy an evening of Christian Fellowship and Music of the Season. There is a luncheon with tea. There is a sign-up in the West foyer. Hostesses are needed! Please call Brenda Chandonnet at 734-915-5477 if you have any questions or would like to host.

**FRIENDS IN FAITH:** In the East foyer Friends in Faith is now selling greeting cards for \$1.00 each. There are different occasion cards available. The money raised from the sales is going towards future Friends in Faith projects, such as the Kleenex box ministry project and other shut in projects they do throughout the year.

**THRIVENT SEMINAR:** Zion will be hosting a budgeting seminar on Sunday November 17th led by Thrivent financial advisor Jeff Sitzman. There will be two sessions: The first will focus on budgeting basics. The second will focus on long-term financial goals. Thrivent will provide lunch for attendees between the two sessions.

### Coming up at Zion ....

Sunday	9:00 a.m. Worship Service (IC/CC)
	10:15 a.m. Adult Bible Class, Youth Group and Sunday School
	11:30 a.m. Thrivent Seminar
	1:00 p.m. Jesus Cares Worship Service
Tuesday	10:00 a.m. Adult Bible Study
	5:00 p.m. Trustees Meeting
Wednesday	7:00 p.m. Worship Service
Thursday	6:00 p.m. Church Council
Sunday	9:00 a.m. Worship Service
	10:15 a.m. Adult Bible Class, Youth Group and Sunday School
	10:15 a.m. Friends in Faith Bake Sale

## November Volunteers

	<b>Oct. 30 &amp; Nov. 3</b>	<b>Nov. 6 &amp; 10</b>	<b>Nov. 13 &amp; 17</b>	<b>Nov. 20 &amp; 24</b>	<b>Nov. 28 &amp; Dec.1</b>
Altar Guild		Deb Sachs	& Ana Liparoto		
Live Stream Helpers	Steve Sordahl	Ryan Roth	William Robinson	Erich Freiny	Nov. 28 – Rob Krueger Dec. 1 – Ryan Roth
Ushers	<p><b><u>Oct. 30</u></b> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p> <p><b><u>Nov. 3</u></b> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p>	<p><b><u>Nov. 6</u></b> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner</p> <p><b><u>Nov. 10</u></b> Ray Chandonnet Erich Freiny Rob Krueger Matthew Loos Zach Turner</p>	<p><b><u>Nov. 13</u></b> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p> <p><b><u>Nov. 17</u></b> Jake Burke Rich Heusman Jeff Heusman Juergen Koenig Matt McCormick Zach McCormick</p>	<p><b><u>Nov. 20</u></b> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier</p> <p><b><u>Nov. 24</u></b> Tony Affholter Jeff Douglas Mark Fuerstenberg Ray Palmatier</p>	<p><b><u>Nov. 28</u></b> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p> <p><b><u>Dec. 1</u></b> Dave Bengé Alan Bober Matthew Hill Joe Koch Jeremy Robinson Jacob Robinson William Robinson</p>
Communion Helpers	<p><b><u>Oct. 30</u></b> Alan Bober</p> <p><b><u>Nov. 3</u></b> Ron Krueger Mark Kipf</p>		<p><b><u>Nov. 13</u></b> Ken Vagt</p> <p><b><u>Nov. 17</u></b> Alan Bober Jeremy Robinson</p>		<p><b><u>Dec. 1</u></b> Jake Burke Mark Kipf</p>